

B1 (Official Form 1)(4/10)

<b>United States Bankruptcy Court</b> <b>Eastern District of New York</b>		<b>Voluntary Petition</b>										
Name of Debtor (if individual, enter Last, First, Middle): <b>Malewich, Anthony M.</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):										
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):										
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>xxx-xx-1749</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)										
Street Address of Debtor (No. and Street, City, and State): <b>63 Willow Wood Lane</b> <b>Staten Island, NY</b> <div style="text-align: right; margin-top: 5px;">ZIP Code <b>10308</b></div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; margin-top: 5px;">ZIP Code</div>										
County of Residence or of the Principal Place of Business: <b>Richmond</b>		County of Residence or of the Principal Place of Business:										
Mailing Address of Debtor (if different from street address): <div style="text-align: right; margin-top: 5px;">ZIP Code</div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; margin-top: 5px;">ZIP Code</div>										
Location of Principal Assets of Business Debtor (if different from street address above):												
<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <hr/> <b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.										
<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 ( <i>amount subject to adjustment on 4/01/13 and every three years thereafter</i> ). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).										
<b>Statistical/Administrative Information</b>  <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY										
<b>Estimated Number of Creditors</b> <table style="width: 100%; text-align: center;"> <tr> <td><input type="checkbox"/> 1-49</td> <td><input type="checkbox"/> 50-99</td> <td><input checked="" type="checkbox"/> 100-199</td> <td><input type="checkbox"/> 200-999</td> <td><input type="checkbox"/> 1,000-5,000</td> <td><input type="checkbox"/> 5,001-10,000</td> <td><input type="checkbox"/> 10,001-25,000</td> <td><input type="checkbox"/> 25,001-50,000</td> <td><input type="checkbox"/> 50,001-100,000</td> <td><input type="checkbox"/> OVER 100,000</td> </tr> </table>			<input type="checkbox"/> 1-49	<input type="checkbox"/> 50-99	<input checked="" type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000
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<b>Estimated Assets</b> <table style="width: 100%; text-align: center;"> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input checked="" type="checkbox"/> \$100,001 to \$500,000</td> <td><input type="checkbox"/> \$500,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$10 million</td> <td><input type="checkbox"/> \$10,000,001 to \$50 million</td> <td><input type="checkbox"/> \$50,000,001 to \$100 million</td> <td><input type="checkbox"/> \$100,000,001 to \$500 million</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table>			<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input checked="" type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
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<b>Estimated Liabilities</b> <table style="width: 100%; text-align: center;"> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input type="checkbox"/> \$100,001 to \$500,000</td> <td><input checked="" type="checkbox"/> \$500,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$10 million</td> <td><input type="checkbox"/> \$10,000,001 to \$50 million</td> <td><input type="checkbox"/> \$50,000,001 to \$100 million</td> <td><input type="checkbox"/> \$100,000,001 to \$500 million</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table>		<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input checked="" type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion	
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**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

**Malewich, Anthony M.****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **- None -**

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

**- None -**

Case Number:

Date Filed:

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X**

Signature of Attorney for Debtor(s)

(Date)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☒ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**Malewich, Anthony M.****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Anthony M. Malewich**Signature of Debtor **Anthony M. Malewich****X**

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

**May 25, 2011**

Date

**Signature of Attorney\*****X /s/ Patrick K. Schaefer**

Signature of Attorney for Debtor(s)

**Patrick K. Schaefer ps7113**

Printed Name of Attorney for Debtor(s)

**Doyaga & Schaefer**

Firm Name

**26 Court Street, Suite 1002  
Brooklyn, NY 11242**

Address

**Email: david.doyaga@verizon.net****718 488 7500 Fax: 718 488 7505**

Telephone Number

**May 25, 2011**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X**

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

**X**

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**United States Bankruptcy Court  
Eastern District of New York**

In re **Anthony M. Malewich**

Debtor(s)

Case No.  
Chapter**7**

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* \_\_\_\_\_

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Anthony M. Malewich  
Anthony M. Malewich

Date: May 25, 2011

**United States Bankruptcy Court**  
**Eastern District of New York**

In re **Anthony M. Malewich**,  
 Debtor

Case No. \_\_\_\_\_

Chapter **7**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>Yes</b>	<b>1</b>	<b>401,760.00</b>		
B - Personal Property	<b>Yes</b>	<b>3</b>	<b>14,172.00</b>		
C - Property Claimed as Exempt	<b>Yes</b>	<b>1</b>			
D - Creditors Holding Secured Claims	<b>Yes</b>	<b>1</b>		<b>556,592.00</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>2</b>		<b>1,281.49</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>27</b>		<b>228,713.34</b>	
G - Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>1</b>			
H - Codebtors	<b>Yes</b>	<b>1</b>			
I - Current Income of Individual Debtor(s)	<b>Yes</b>	<b>2</b>			<b>4,061.36</b>
J - Current Expenditures of Individual Debtor(s)	<b>Yes</b>	<b>1</b>			<b>4,160.00</b>
Total Number of Sheets of ALL Schedules		<b>40</b>			
Total Assets			<b>415,932.00</b>		
Total Liabilities				<b>786,586.83</b>	

**United States Bankruptcy Court**  
**Eastern District of New York**

In re **Anthony M. Malewich**,  
 Debtor

Case No. \_\_\_\_\_

Chapter **7**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

- ☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

B6A (Official Form 6A) (12/07)

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
<b>4 Family House located at 273 Liberty Avenue, Jersey City NJ Joint owner with his wife. Debtor is surrendering this house which is in foreclosure As per Zillow the market value is \$401,760</b>	<b>JOINT OWNER</b>	<b>-</b>	<b>401,760.00</b>	<b>556,592.00</b>

Sub-Total > **401,760.00** (Total of this page)

Total > **401,760.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		<b>Cash on hand</b>	-	<b>50.00</b>
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Checking account at TD Bank</b>	-	<b>100.00</b>
		<b>Joint Checking account at TD Bank</b>	-	<b>500.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video, and computer equipment.		<b>Furniture</b>	-	<b>950.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.		<b>Clothing</b>	-	<b>100.00</b>
7. Furs and jewelry.		<b>Jewelry</b>	-	<b>120.00</b>
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		<b>Term Life Insurance through his job.</b>	-	<b>Unknown</b>
10. Annuities. Itemize and name each issuer.	<b>X</b>			

Sub-Total > **1,820.00**  
(Total of this page)

2 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		<b>Pension plan through job.</b>	-	<b>Unknown</b>
		<b>401(K) Profit Sharing Plan and Trust through Second Generation stairs LLC</b>	-	<b>Unknown</b>
13. Stock and interests in incorporated and unincorporated businesses. Itemize.		<b>Second Generation Stairs LLC (Debtor is only 25% owner)</b>	-	<b>Unknown</b>
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.	<b>X</b>			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.		<b>Joint 2010 Tax Refunds</b>	-	<b>8,852.00</b>
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			

Sub-Total > **8,852.00**  
(Total of this page)

Sheet 1 of 2 continuation sheets attached  
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.	<b>X</b>			
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.	<b>X</b>			
29. Machinery, fixtures, equipment, and supplies used in business.	<b>X</b>			
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.		<b>Debtor vs. Myra Quiles, Debtor was awarded a judgment from landlord/tenant court, Index#LT-377-09</b>	<b>-</b>	<b>3,500.00</b>

Sub-Total >	<b>3,500.00</b>
(Total of this page)	
Total >	<b>14,172.00</b>

Sheet 2 of 2 continuation sheets attached  
to the Schedule of Personal Property

(Report also on Summary of Schedules)

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)☒ 11 U.S.C. § 522(b)(2)☐ 11 U.S.C. § 522(b)(3)☐ Check if debtor claims a homestead exemption that exceeds  
\$146,450. (Amount subject to adjustment on 4/1/13, and every three years thereafter  
with respect to cases commenced on or after the date of adjustment.)

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
<b><u>Cash on Hand</u></b>			
Cash on hand	11 U.S.C. § 522(d)(5)	50.00	50.00
<b><u>Checking, Savings, or Other Financial Accounts, Certificates of Deposit</u></b>			
Checking account at TD Bank	11 U.S.C. § 522(d)(5)	100.00	100.00
Joint Checking account at TD Bank	11 U.S.C. § 522(d)(5)	500.00	500.00
<b><u>Household Goods and Furnishings</u></b>			
Furniture	11 U.S.C. § 522(d)(3)	950.00	950.00
<b><u>Wearing Apparel</u></b>			
Clothing	11 U.S.C. § 522(d)(5)	100.00	100.00
<b><u>Furs and Jewelry</u></b>			
Jewelry	11 U.S.C. § 522(d)(4)	120.00	120.00
<b><u>Interests in Insurance Policies</u></b>			
Term Life Insurance through his job.	11 U.S.C. § 522(d)(7)	Unknown	Unknown
<b><u>Interests in IRA, ERISA, Keogh, or Other Pension or Profit Sharing Plans</u></b>			
Pension plan through job.	11 U.S.C. § 522(d)(10)(E)	Unknown	Unknown
401(K) Profit Sharing Plan and Trust through Second Generation stairs LLC	11 U.S.C. § 522(d)(10)(E)	Unknown	Unknown
<b><u>Other Liquidated Debts Owning Debtor Including Tax Refund</u></b>			
Joint 2010 Tax Refunds	11 U.S.C. § 522(d)(5)	8,852.00	8,852.00

Total:	<b>10,672.00</b>	<b>10,672.00</b>
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0 continuation sheets attached to Schedule of Property Claimed as Exempt



In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/10) - Cont.

In re Anthony M. Malewich  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)**Taxes and Certain Other Debts  
Owed to Governmental Units**

## TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	D I S P U T E D	U N L I Q U I D A T E D	C O N T I N G E N T	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.								
<b>Creditor #: 1</b> <b>COMMISSIONER OF LABOR</b> <b>STATE OFFICE CAMPUS B-12</b> <b>RM 256</b> <b>Albany, NY 12240</b>		-						<b>1,281.49</b>
							<b>1,281.49</b>	<b>0.00</b>
Account No.								
Account No.								
Account No.								
Account No.								
Subtotal (Total of this page)							<b>1,281.49</b>	<b>0.00</b>
Total (Report on Summary of Schedules)							<b>1,281.49</b>	<b>0.00</b>

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>D24459</b>						
<b>Creditor #: 1</b> <b>ACB RECEIVABLES MGT</b> <b>19 MAIN ST</b> <b>PO BOXO 350</b> <b>Asbury Park, NJ 07712</b>		-				<b>0.00</b>
Account No. <b>01200 162511066</b>						
<b>Creditor #: 2</b> <b>ADT SECURITY SERVICES</b> <b>14200 E. EXPOSITION AVE</b> <b>Aurora, CO 80012</b>		-				<b>Unknown</b>
Account No.						
<b>Creditor #: 3</b> <b>ALLIANCE ONE</b> <b>4850 STREET RD LEVEL C</b> <b>Feasterville Tre, PA 19053</b>		-				<b>0.00</b>
Account No. <b>3721-298222-22003</b>						
<b>Creditor #: 4</b> <b>AMERICAN EXPRESS</b> <b>PO BOX 6618</b> <b>Omaha, NE 68105</b>		-				<b>Unknown</b>
Subtotal (Total of this page)						<b>0.00</b>

26 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>FOR NOTIFICATION PURPOSES ONLY</b>				
<b>Creditor #: 5</b> <b>APEX FINANCIAL MANAGEMENT</b> <b>1120 W LAKE COOK RD</b> <b>STE A</b> <b>Buffalo Grove, IL 60089</b>	-					<b>0.00</b>
Account No.		<b>FOR NOTIFICATION PURPOSES ONLY</b>				
<b>Creditor #: 6</b> <b>ASSOCIATED CREDIT SERVICE</b> <b>105B SOUTH ST</b> <b>PO BOX 9100</b> <b>Hopkinton, MA 01748</b>	-					<b>0.00</b>
Account No. <b>2605</b>		<b>2/1/2004</b> <b>Goods + Services, (97)Unpaid balance</b> <b>reported as a loss by credit grantor.</b>				
<b>Creditor #: 7</b> <b>BANK OF AMERICA</b> <b>PO BOX 1598</b> <b>NORFOLK, VA 23501</b>	-					<b>11,971.00</b>
Account No. <b>8551</b>		<b>12/1/2003</b> <b>Goods + Services, (97)Unpaid balance</b> <b>reported as a loss by credit grantor.</b> <b>BUSINESS DEBT</b>				
<b>Creditor #: 8</b> <b>BANK OF AMERICA</b> <b>PO BOX 1598</b> <b>NORFOLK, VA 23501</b>	-					<b>14,379.00</b>
Account No. <b>5603</b>		<b>7/1/2004</b> <b>Goods + Services, (97)Unpaid balance</b> <b>reported as a loss by credit grantor.</b> <b>BUSINESS DEBT</b>				
<b>Creditor #: 9</b> <b>BANK OF AMERICA</b> <b>PO BOX 1598</b> <b>NORFOLK, VA 23501</b>	-					<b>13,885.00</b>
Sheet no. <u>1</u> of <u>26</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page)
						<b>40,235.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>9605</b> <b>Creditor #: 10</b> <b>BANK OF AMERICA</b> <b>PO BOX 1598</b> <b>NORFOLK, VA 23501</b>	-	<b>12/1/2003</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No. <b>18</b> <b>Creditor #: 11</b> <b>BANK OF AMERICA</b> <b>PO BOX 17054</b> <b>WILMINGTON, DE 19850</b>	-	<b>9/1/2006</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No. <b>68821061558899</b> <b>Creditor #: 12</b> <b>BANK OF AMERICA</b> <b>4161 PIEDMONT PKWY</b> <b>GREENSBORO, NC 27410</b>	-	<b>3/1/2006</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No. <b>68821007921799</b> <b>Creditor #: 13</b> <b>BANK OF AMERICA</b> <b>4161 PIEDMONT PKWY</b> <b>GREENSBORO, NC 27410</b>	-	<b>4/1/2003</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No. <b>483032852306</b> <b>Creditor #: 14</b> <b>BANK OF AMERICA</b> <b>PO BOX 25118</b> <b>Tampa, FL 33622</b>	-	<b>BUISNESS DEBT</b>				<b>0.00</b>
Sheet no. <b>2</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>0.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>4777210845560877</b> <b>Creditor #: 15</b> <b>BANKFIRST</b> <b>1509 W 41ST ST</b> <b>SIOUX FALLS, SD 57105</b>	-	<b>5/1/2001</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No. <b>5424770823880351</b> <b>Creditor #: 16</b> <b>BANKFIRST</b> <b>1509 W 41ST ST</b> <b>SIOUX FALLS, SD 57105</b>	-	<b>6/1/1999</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No. <b>Creditor #: 17</b> <b>BEVERLY GARNER</b> <b>363 HILL AVENUE</b> <b>Elmont, NY 11003</b>	-					<b>0.00</b>
Account No. <b>416456</b> <b>Creditor #: 18</b> <b>BLUE BOOK OF BUILDING &amp;</b> <b>PO BOX 500</b> <b>Jefferson Valley, NY 10535</b>	-	<b>BUSINESS DEBT</b>				<b>Unknown</b>
Account No. <b>Creditor #: 19</b> <b>BLUE BOOK OF BUILDING &amp;</b> <b>PO BOX 500</b> <b>Jefferson Valley, NY 10535</b>	-	<b>BUSINESS DEBT</b>				<b>0.00</b>
Sheet no. <b>3</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>0.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>412174151603</b> <b>Creditor #: 20</b> <b>CAP ONE</b> <b>PO BOX 85520</b> <b>RICHMOND, VA 23285</b>	-	<b>12/1/1998</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No. <b>517805249529</b> <b>Creditor #: 21</b> <b>CAP ONE</b> <b>PO BOX 85520</b> <b>RICHMOND, VA 23285</b>	-	<b>11/1/2004</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No. <b>517805218003</b> <b>Creditor #: 22</b> <b>CAP ONE</b> <b>PO BOX 85520</b> <b>RICHMOND, VA 23285</b>	-	<b>4/1/2002</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No. <b>517805221048</b> <b>Creditor #: 23</b> <b>CAP ONE</b> <b>PO BOX 85520</b> <b>RICHMOND, VA 23285</b>	-	<b>5/1/2002</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No. <b>Creditor #: 24</b> <b>CEE JAY REAL ESTATE DEVEL</b> <b>11 ARBUTUS AVENUE</b> <b>Staten Island, NY 10314</b>	-	<b>BUSINESS DEBT</b>				<b>Unknown</b>
Sheet no. <b>4</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>0.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. <b>418587800146</b> <b>Creditor #: 25</b> <b>CHASE</b> <b>PO BOX 15298</b> <b>WILMINGTON, DE 19850</b>		-	<b>8/1/2006</b> <b>Goods + Services, (80)Account delinquent 90</b> <b>days past due date.</b>				<b>4,566.00</b>
Account No. <b>426684113234</b> <b>Creditor #: 26</b> <b>CHASE</b> <b>PO BOX 15298</b> <b>WILMINGTON, DE 19850</b>		-	<b>5/1/2005</b> <b>Goods + Services, (78)Account delinquent 60</b> <b>days past due date.</b>				<b>3,204.00</b>
Account No. <b>446561130043</b> <b>Creditor #: 27</b> <b>CHASE</b> <b>PO BOX 15298</b> <b>WILMINGTON, DE 19850</b>		-	<b>12/1/1998</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No. <b>512257101671</b> <b>Creditor #: 28</b> <b>CHASE</b> <b>PO BOX 15298</b> <b>WILMINGTON, DE 19850</b>		-	<b>11/1/2003</b> <b>Goods + Services, (11)This is an account in</b> <b>good standing.</b>				<b>6,892.00</b>
Account No. <b>588896310515</b> <b>Creditor #: 29</b> <b>CHASE - TOYS R US</b> <b>PO BOX 15298</b> <b>WILMINGTON, DE 19850</b>		-	<b>5/1/2008</b> <b>Goods + Services, (11)This is an account in</b> <b>good standing.</b>				<b>443.00</b>
Sheet no. <b>5</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page) <b>15,105.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>865106</b>		<b>GOODS AND SERVICES</b>				<b>5,288.61</b>
<b>Creditor #: 30</b> <b>CHASE BANK USA</b> <b>PO BOX 15298</b> <b>Wilmington, DE 19850</b>	-					
Account No. <b>554285020113</b>		<b>2/1/2001</b> <b>for notification purposes only</b>				<b>0.00</b>
<b>Creditor #: 31</b> <b>CHASE BANK USA, NA</b> <b>PO BOX 15298</b> <b>WILMINGTON, DE 19850</b>	-					
Account No. <b>1919739680</b>		<b>9/1/2005</b> <b>for notification purposes only</b>				<b>0.00</b>
<b>Creditor #: 32</b> <b>CHASE MANHATTAN MTGE</b> <b>3415 VISION DR</b> <b>COLUMBUS, OH 43219</b>	-					
Account No. <b>062 14722</b>		<b>GOODS AND SERVICES</b>				<b>Unknown</b>
<b>Creditor #: 33</b> <b>CINTAS</b> <b>PO BOX 630803</b> <b>LOC#62</b> <b>Cincinnati, OH 45263</b>	-					
Account No. <b>14897</b>		<b>GOODS AND SERVICES</b>				<b>Unknown</b>
<b>Creditor #: 34</b> <b>CINTAS</b> <b>PO BOX 630803</b> <b>LOC#62</b> <b>Cincinnati, OH 45263</b>	-					
Sheet no. <b>6</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page) <b>5,288.61</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>79450129026566102</b> <b>Creditor #: 35</b> <b>CIT BANK/DFS</b> <b>12234 N IH 35 SB BLDG B</b> <b>AUSTIN, TX 78753</b>	-	<b>8/1/2004</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No. <b>66180001</b> <b>Creditor #: 36</b> <b>CITGO CERTIFIED GASOLINES</b> <b>93 WRIGHT AVE</b> <b>Staten Island, NY 10303</b>	-	<b>GOODS AND SERVICES</b>				<b>Unknown</b>
Account No. <b>542418084288</b> <b>Creditor #: 37</b> <b>CITI</b> <b>PO BOX 6241</b> <b>SIOUX FALLS, SD 57117</b>	-	<b>8/1/2004</b> <b>Goods + Services, (97)Unpaid balance</b> <b>reported as a loss by credit grantor.</b>				<b>11,869.00</b>
Account No. <b>5528-1500-3150-3738</b> <b>Creditor #: 38</b> <b>CITI BUSINESS PROF</b> <b>C/O UNITED RECOVERY</b> <b>5800 NORTH COURSE DRIVE</b> <b>Houston, TX 77072</b>	-	<b>BUSINESS DEBT</b>				<b>7,409.14</b>
Account No. <b>5528150031503738</b> <b>Creditor #: 39</b> <b>CITICARDS</b> <b>PO BOX 6241</b> <b>SIOUX FALLS, SD 57117</b>	-	<b>4/1/2008</b> <b>Goods + Services, (97)Unpaid balance</b> <b>reported as a loss by credit grantor.</b>				<b>6,068.00</b>
Sheet no. <u>7</u> of <u>26</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>25,346.14</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>542418105043</b>						
<b>Creditor #: 40</b> <b>CITICORP CREDIT SERVICES</b> <b>PO BOX 6241</b> <b>SIOUX FALLS, SD 57117</b>	-	<b>8/1/2004</b> <b>Goods + Services, (97)Unpaid balance</b> <b>reported as a loss by credit grantor.</b>				<b>15,604.00</b>
Account No. <b>20001859</b>						
<b>Creditor #: 41</b> <b>CLIPPER MAGAZINE</b> <b>3708 HEMPLAND RD</b> <b>MOUNTVILLE, PA 17544</b>	-	<b>BUSINESS DEBT</b>				<b>1,209.00</b>
Account No. <b>4266-8411-3234-8929</b>						
<b>Creditor #: 42</b> <b>CREDITORS FINANCIAL GROUP</b> <b>3131 SOUTH VAUGHN WAY</b> <b>SUITE 110</b> <b>Aurora, CO 80044</b>	-	<b>GOODS AND SERVICES</b>				<b>3,745.31</b>
Account No.						
<b>Creditor #: 43</b> <b>CUSTOM PLASTICS INC</b> <b>910 BEDFORD AVE</b> <b>Brooklyn, NY 11205</b>	-	<b>BUSINESS DEBT</b>				<b>0.00</b>
Account No. <b>CD 5001 19378</b>						
<b>Creditor #: 44</b> <b>DANIEL TURNER</b> <b>174 WINDSOR RD</b> <b>Staten Island, NY 10314</b>	-					<b>Unknown</b>
Sheet no. <b>8</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page)
						<b>20,558.31</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. <b>INDEX#SCK 2749 10</b>  <b>Creditor #: 45</b> <b>DAVID MARKOWITZ</b> <b>66 HEWARD STREET</b> <b>Brooklyn, NY 11206</b>		<b>BUSINESS DEBT</b>	-					<b>2,500.00</b>
Account No. <b>601139850479</b>  <b>Creditor #: 46</b> <b>DISCOVER FIN SVCS LLC</b> <b>PO BOX 15316</b> <b>WILMINGTON, DE 19850</b>		<b>4/1/2008</b> <b>Goods + Services, (80)Account delinquent 90</b> <b>days past due date.</b>	-					<b>13,269.00</b>
Account No. <b>601100131435</b>  <b>Creditor #: 47</b> <b>DISCOVER FIN SVCS LLC</b> <b>PO BOX 15316</b> <b>WILMINGTON, DE 19850</b>		<b>5/1/2005</b> <b>Goods + Services, (80)Account delinquent 90</b> <b>days past due date.</b>	-					<b>1,668.00</b>
Account No. <b>JMP2</b>  <b>Creditor #: 48</b> <b>DOWNES &amp; READER HARDWOOD</b> <b>PO BOX 456</b> <b>Stoughton, MA 02072</b>		<b>BUSINESS DEBT</b>	-					<b>4,423.97</b>
Account No.  <b>Creditor #: 49</b> <b>EASTERN HARDWOOD PRODUCTS</b> <b>301 BADGER AVENUE</b> <b>Newark, NJ 07108</b>		<b>BUSINESS DEBT</b>	-					<b>Unknown</b>
Sheet no. <b>9</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims								Subtotal (Total of this page) <b>21,860.97</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.		<b>BUSINESS DEBT</b>				<b>Unknown</b>
<b>Creditor #: 50</b> <b>ED DRURY</b> <b>2581 RICHMOND TERRACE</b> <b>Staten Island, NY 10303</b>	-					
Account No.		<b>BUSINESS DEBT</b>				<b>5,288.61</b>
<b>Creditor #: 51</b> <b>EQUABLE ASCENT FINANCIAL</b> <b>1120 W. LAKE COOK RD STEB</b> <b>Buffalo Grove, IL 60089</b>	-					
Account No.		<b>FOR NOTIFICATION PURPOSES ONLY</b>				<b>0.00</b>
<b>Creditor #: 52</b> <b>EQUABLE ASCENT FINANCIAL</b> <b>1120 W LAKE COOK RD STE 4</b> <b>Buffalo Grove, IL 60089</b>	-					
Account No.		<b>BUSINESS DEBT</b>				<b>2,435.79</b>
<b>Creditor #: 53</b> <b>FERRARO FOODS INC</b> <b>C/O WILHELM LAW FIRM</b> <b>PO BOX 869</b> <b>Clifton Park, NY 12065</b>	X -					
Account No. <b>4800-1130-6173-5317</b>		<b>GOODS AND SERVICES</b>				<b>11,971.00</b>
<b>Creditor #: 54</b> <b>FIA CARD</b> <b>PO BOX 15726</b> <b>Wilmington, DE 19886</b>	-					
Sheet no. <b>10</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>19,695.40</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>4147-3600-1291-5561</b>		<b>BUSINESS DEBT</b>				<b>14,002.00</b>
<b>Creditor #: 55</b> <b>FIA CARD</b> <b>PO BOX 15726</b> <b>Wilmington, DE 19886</b>	-					
Account No. <b>4888-9302-8768-5900</b>		<b>GOODS AND SERVICES</b>				<b>13,548.00</b>
<b>Creditor #: 56</b> <b>FIA CARD</b> <b>PO BOX 15726</b> <b>Wilmington, DE 19886</b>	-					
Account No. <b>0085</b>		<b>BUSINESS DEBT</b>				<b>0.00</b>
<b>Creditor #: 57</b> <b>FJ NEWMAYER</b> <b>PO BOX 36</b> <b>713 NEW BRUNSWICK AVE</b> <b>Rahway, NJ 07065</b>	-					
Account No. <b>411100</b>		<b>BUSINESS DEBT</b>				<b>10,400.48</b>
<b>Creditor #: 58</b> <b>FJ NEWMAYER LUMBER CO</b> <b>C/O BURT &amp; ASSOCIATES</b> <b>6700 PINCREST DRIVE #150</b> <b>Plano, TX 75024</b>	-					
Account No. <b>3504</b>		<b>BUSINESS DEBT</b>				<b>Unknown</b>
<b>Creditor #: 59</b> <b>FLAG CONTAINER SERVICES</b> <b>11 FERRY STREET</b> <b>Staten Island, NY 10302</b>	-					
Sheet no. <u>11</u> of <u>26</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page)
						<b>37,950.48</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. <b>5567865082192140</b> <b>Creditor #: 60</b> <b>FLEETCOR TECHNOLOGIES</b> <b>C/O CRESTWOOD MGMT LLC</b> <b>PO BOX 22630</b> <b>Beachwood, OH 44122</b>	-	<b>GOODS AND SERVICES</b>				<b>Unknown</b>
Account No. <b>41529439</b> <b>Creditor #: 61</b> <b>FORD CRED</b> <b>PO BOX BOX 542000</b> <b>OMAHA, NE 68154</b>	-	<b>9/1/2006</b> <b>Goods + Services, (73)Account 30 days past</b> <b>due date three times.</b>				<b>3,374.00</b>
Account No. <b>Creditor #: 62</b> <b>FORD MOTOR CREDIT</b> <b>PO BOX 542000</b> <b>Omaha, NE 68154</b>	-	<b>CAR LOAN DEFICIENCY</b>				<b>Unknown</b>
Account No. <b>024912447333</b> <b>Creditor #: 63</b> <b>G M A C</b> <b>PO BOX 12699</b> <b>GLENDALE, AZ 85318</b>	-	<b>3/1/2008</b> <b>Goods + Services, (77)Account was delinquent</b> <b>60 days past due date/now 30 days past due</b> <b>date.</b>				<b>6,597.94</b>
Account No. <b>601859521917</b> <b>Creditor #: 64</b> <b>GEMB/GAP</b> <b>PO BOX 981400</b> <b>EL PASO, TX 79998</b>	-	<b>9/1/2004</b> <b>for notification purposes only</b>				<b>0.00</b>
Sheet no. <b>12</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>9,971.94</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM					
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.									
Account No. <b>601859521743</b>	-	<b>9/1/2004</b> <b>for notification purposes only</b>									
<b>Creditor #: 65</b> <b>GEMB/GAP</b> <b>PO BOX 981400</b> <b>EL PASO, TX 79998</b>											
Account No. <b>601859521919</b>	-	<b>9/1/2004</b> <b>Goods + Services, (11)This is an account in</b> <b>good standing.</b>									
<b>Creditor #: 66</b> <b>GEMB/GAP</b> <b>PO BOX 981400</b> <b>EL PASO, TX 79998</b>											
Account No. <b>190270</b>	-	<b>12/1/1994</b> <b>for notification purposes only</b>									
<b>Creditor #: 67</b> <b>GEMB/JCP</b> <b>PO BOX 984100</b> <b>EL PASO, TX 79998</b>											
Account No. <b>332248</b>	-	<b>11/1/2003</b> <b>for notification purposes only</b>									
<b>Creditor #: 68</b> <b>GEMB/JCP</b> <b>PO BOX 984100</b> <b>EL PASO, TX 79998</b>											
Account No. <b>798222231019</b>	-	<b>5/1/2001</b> <b>for notification purposes only</b>									
<b>Creditor #: 69</b> <b>GEMB/LOWES</b> <b>PO BOX 103065</b> <b>ROSWELL, GA 30076</b>											
Sheet no. <b>13</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)					
						<b>20.00</b>					

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>601917032365</b>  <b>Creditor #: 70</b> <b>GEMB/PC RICHARD</b> <b>PO BOX 981439</b> <b>EL PASO, TX 79998</b>	-	<b>10/1/2005</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No. <b>601919100239</b>  <b>Creditor #: 71</b> <b>GEMB/SLEEPYS</b> <b>PO BOX 981439</b> <b>EL PASO, TX 79998</b>	-	<b>7/1/2004</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No.  <b>Creditor #: 72</b> <b>GLORIA JEAN CLEMENTI</b> <b>5 REDFERN RD</b> <b>Eatontown, NJ 07724</b>	-	<b>BUSINESS DEBT</b>				<b>Unknown</b>
Account No.  <b>Creditor #: 73</b> <b>HAMMOND SAFETY MANAGEMENT</b> <b>6800 JERICHO TURNPIKE</b> <b>SUITE 105W</b> <b>Syosset, NY 11791</b>	-	<b>BUSINESS DEBT</b>				<b>Unknown</b>
Account No.  <b>Creditor #: 74</b> <b>HAROLD LEVINSON ASSOC</b> <b>21 BANFI PLAZA</b> <b>Farmingdale, NY 11735</b>	-	<b>BUSINESS DEBT</b>				<b>Unknown</b>
Sheet no. <b>14</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>0.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.			<b>FOR NOTIFICATION PURPOSES ONLY</b>				
<b>Creditor #: 75 HENRY DALEY 1 CROSS ISLAND PLAZA Rosedale, NY 11422</b>		-					<b>0.00</b>
Account No.			<b>FOR NOTIFICATION PURPOSES ONLY</b>				
<b>Creditor #: 76 HENRY DALEY 1 CROSS ISLAND PLAZA Rosedale, NY 11422</b>		-					<b>0.00</b>
Account No. <b>8609287924</b>			<b>5/1/2005</b>				
<b>Creditor #: 77 HSBC BANK PO BOX 5253 CAROL STREAM, IL 60197</b>		-	for notification purposes only				<b>0.00</b>
Account No. <b>8609233522</b>			<b>5/1/2005</b>				
<b>Creditor #: 78 HSBC BANK PO BOX 5253 CAROL STREAM, IL 60197</b>		-	for notification purposes only				<b>0.00</b>
Account No.			<b>BUSINESS DEBT</b>				
<b>Creditor #: 79 HYLAN CHECK CASHING 1919 HYLAN BLVD Staten Island, NY 10305</b>		-					<b>Unknown</b>
Sheet no. <b>15</b> of <b>26</b> sheets attached to Schedule of							
Creditors Holding Unsecured Nonpriority Claims				Subtotal	(Total of this page)		<b>0.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>SEC006</b>		<b>BUSINESS DEBT</b>				<b>0.00</b>
<b>Creditor #: 80</b> <b>IMPERIAL BAG &amp; PAPER CO</b> <b>59 HOOK ROAD</b> <b>Bayonne, NJ 07002</b>	-					
Account No.		<b>BUSINESS DEBT</b>				<b>573.20</b>
<b>Creditor #: 81</b> <b>IMPERIAL BAG&amp;PAPER</b> <b>59 HOOK RD</b> <b>Bayonne, NJ 07002</b>	-					
Account No. <b>46167730000067326</b>		<b>BUSINESS DEBT</b>				<b>2,430.00</b>
<b>Creditor #: 82</b> <b>INNOVATIVE MERCHANT SOLUT</b> <b>21215 BURBANK BLVD</b> <b>SUITE 100</b> <b>Woodland Hills, CA 91367</b>	-					
Account No.		<b>BUSINESS DEBT</b>				<b>0.00</b>
<b>Creditor #: 83</b> <b>J.R. PRODUCE</b> <b>23 RUPERT AVENUE</b> <b>Staten Island, NY 10314</b>	-					
Account No. <b>30300999872223</b>		<b>WATER BILL FOR THE NJ PROPERTY</b>				<b>5,076.94</b>
<b>Creditor #: 84</b> <b>JC MUNICIPAL UTILITIES</b> <b>UNITED WATER JERSEY CITY</b> <b>69 DEVOE PLACE</b> <b>Hackensack, NJ 07601</b>	-					
Sheet no. <u>16</u> of <u>26</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page)
						<b>8,080.14</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>JUDGMENT AGAINST</b>				
<b>Creditor #: 85</b> <b>JEFF STILLMAN</b> <b>195 BALDWIN AVE UNIT 5</b> <b>Jersey City, NJ 07302</b>	-					<b>Unknown</b>
Account No.						
<b>Creditor #: 86</b> <b>JONATHAN RICHARD IMMORDIN</b> <b>9802 161 AVE</b> <b>Howard Beach, NY 11414</b>	-					<b>Unknown</b>
Account No.		<b>FOR NOTIFICATION PURPOSES ONLY</b>				
<b>Creditor #: 87</b> <b>MALEN &amp; ASSOCIATES</b> <b>123 FROST STREET</b> <b>Westbury, NY 11590</b>	-					<b>0.00</b>
Account No. <b>4303055017040</b>		<b>7/1/2003</b> <b>for notification purposes only</b>				
<b>Creditor #: 88</b> <b>MCYDSNB</b> <b>9111 DUKE BLVD</b> <b>MASON, OH 45040</b>	-					<b>0.00</b>
Account No. <b>4303055017020</b>		<b>7/1/2003</b> <b>for notification purposes only</b>				
<b>Creditor #: 89</b> <b>MCYDSNB</b> <b>9111 DUKE BLVD</b> <b>MASON, OH 45040</b>	-					<b>0.00</b>
Sheet no. <u>17</u> of <u>26</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>0.00</b>
Subtotal (Total of this page)						<b>0.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. <b>005000786064</b> <b>Creditor #: 90</b> <b>METRO ENERGY</b> <b>1011 HUDSON AVE</b> <b>Ridgefield, NJ 07657</b>		<b>UTILITY BILL FOR THE NJ PROPERTY</b>	-					<b>Unknown</b>
Account No. <b>Creditor #: 91</b> <b>MOHAMMAD ISHMAEL</b> <b>61 ELEANOR PLACE</b> <b>Staten Island, NY 10303</b>		<b>LANDLORD/TENAT MATTER</b>	-					<b>7,875.00</b>
Account No. <b>30123 42528</b> <b>Creditor #: 92</b> <b>NATIONAL GRID</b> <b>ONE METRO TECH</b> <b>Brooklyn, NY 11201</b>		<b>SERVICES</b>	-					<b>0.00</b>
Account No. <b>Creditor #: 93</b> <b>NEW YORK SPORTS CLUB</b> <b>TSI STATEN ISLAND INC</b> <b>300 WEST SERVICE RD</b> <b>Staten Island, NY 10314</b>		<b>SERVICES</b>	-					<b>Unknown</b>
Account No. <b>Z2091 5948</b> <b>Creditor #: 94</b> <b>NEW YORK STATE INSURANCE</b> <b>PO BOX 5262</b> <b>Binghamton, NY 13902</b>			-					<b>0.00</b>
Sheet no. <b>18</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims								Subtotal (Total of this page) <b>7,875.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>BUSINESS DEBT</b>				<b>Unknown</b>
<b>Creditor #: 95</b> <b>NONNA'S FRESH SAUSAGE &amp;</b> <b>20 ENGERT STREET</b> <b>Staten Island, NY 10309</b>	-					
Account No.		<b>BUSINESS DEBT</b>				<b>2,920.00</b>
<b>Creditor #: 96</b> <b>NY COMMUNITY FINANCIAL LL</b> <b>MICHAEL PEDERSON DIRECTOR</b> <b>560 SYLVAN AVE</b> <b>Englewood Cliffs, NJ 07632</b>	-					
Account No.						<b>Unknown</b>
<b>Creditor #: 97</b> <b>NYS DEPT OF LABOR</b> <b>UNEMPLOYMENT INS. DIVI</b> <b>STATE OFFICE CAMPUS B 12</b> <b>Albany, NY 12240</b>	-					
Account No. <b>384217428 B</b>		<b>BUSINESS DEBT</b>				<b>Unknown</b>
<b>Creditor #: 98</b> <b>NYS WORKANS COMP BD</b> <b>C/O RMS COLLECTION</b> <b>1 EXCHANGE PLAZA</b> <b>New York, NY 10006</b>	-					
Account No.						<b>Unknown</b>
<b>Creditor #: 99</b> <b>OM MEHTA</b> <b>61 EARDLEY RD</b> <b>Edison, NJ 08817</b>	-					
Sheet no. <u>19</u> of <u>26</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page)
						<b>2,920.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>10092198</b>		<b>BUSINESS DEBT</b>				
<b>Creditor #: 100</b> <b>PAUL J. KLEMM</b> <b>C/O GOLDMAN&amp;WARSHAW</b> <b>34 MAPLE AVE#101</b> <b>Pine Brook, NJ 07058</b>	-					<b>2,400.63</b>
Account No. <b>0022 022 5F09</b>		<b>BSUSINES DEBT</b>				
<b>Creditor #: 101</b> <b>PAY CHEX</b> <b>1551 S. WASHINGTON AVE</b> <b>SUITE 200</b> <b>Piscataway, NJ 08854</b>	-					<b>Unknown</b>
Account No. <b>2200225F09</b>		<b>BUSINESS DEBT</b>				
<b>Creditor #: 102</b> <b>PAYCHEX INC</b> <b>C/O BRENNAN &amp; CLARK LTD</b> <b>721 E. MADISON</b> <b>SUITE 200</b> <b>Villa Park, IL 60181</b>	-					<b>255.91</b>
Account No. <b>0014137684</b>		<b>BUSINESS DEBT</b>				
<b>Creditor #: 103</b> <b>PAYMENT TOUCH</b> <b>PO BOX 2350</b> <b>New York, NY 10163</b>	-					<b>3.59</b>
Account No.		<b>BUSINESS DEBT</b>				
<b>Creditor #: 104</b> <b>PAYMENTOUCH</b> <b>PO BOX 2350</b> <b>New York, NY 10163</b>	-					<b>35.95</b>
Sheet no. <b>20</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page)
						<b>2,696.08</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. <b>CPP 31 S572 01/CEL31-S572 02</b> <b>Creditor #: 105</b> <b>PENNSYLVANNIA LUMBERMENS</b> <b>ONE COMMERCE SQUARE</b> <b>2005 MARKET ST #1200</b> <b>Philadelphia, PA 19103</b>		<b>BUSINESS DEBT</b>	-					<b>Unknown</b>
Account No. <b>31S57202</b> <b>Creditor #: 106</b> <b>PENNSYLVANNIA LUMBERMENS</b> <b>ONE COMMERCE SQUARE</b> <b>2005 MARKET ST #1200</b> <b>Philadelphia, PA 19103</b>		<b>BUSINESS DEBT</b>	-					<b>0.00</b>
Account No. <b>Creditor #: 107</b> <b>POLAND SPRING DIRECT</b> <b>6661 DIXIE HWY SUITE 4</b> <b>Louisville, KY 40258</b>			-					<b>0.00</b>
Account No. <b>6897481408</b> <b>Creditor #: 108</b> <b>PSEG</b> <b>PO BOX 14444</b> <b>New Brunswick, NJ 08906</b>		<b>BUSINESS DEBT</b>	-					<b>Unknown</b>
Account No. <b>6571591618</b> <b>Creditor #: 109</b> <b>PSEG</b> <b>PO BOX 14444</b> <b>New Brunswick, NJ 08906</b>		<b>BUSINESS DEBT</b>	-					<b>Unknown</b>
Sheet no. <b>21</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims								Subtotal (Total of this page) <b>0.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>Creditor #: 110 RAYMOND S. KRIETCHMAN</b>	-					<b>0.00</b>
Account No. <b>435024</b> <b>Creditor #: 111 REACH LOCAL 21700 OXNARD ST #1600 Woodland Hills, CA 91367</b>	-	<b>BUSINESS DEBT</b>				<b>0.00</b>
Account No. <b>450510</b> <b>Creditor #: 112 REACH LOCAL 21700 OXNARD ST SUITE 1600 Woodland Hills, CA 91367</b>	-	<b>BUSINESS DEBT</b>				<b>Unknown</b>
Account No. <b>Creditor #: 113 ROBOTECH CAD SOLUTIONS TWO MARINEVIEW PLAZA Hoboken, NJ 07030</b>	-	<b>BUSINESS DEBT</b>				<b>Unknown</b>
Account No. <b>10028495</b> <b>Creditor #: 114 SHERIFF NYC 350 ST. MARKS PLACE STE 409 Staten Island, NY 10301</b>	-					<b>Unknown</b>
Sheet no. <b>22</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>0.00</b>
Subtotal (Total of this page)						<b>0.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>07678766</b>						
<b>Creditor #: 115</b> <b>SKO BRENNER AMERICAN</b> <b>PO BOX 9320</b> <b>Baldwin, NY 11510</b>	-					
		<b>DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.</b>				<b>0.00</b>
Account No.		<b>BUSINESS DEBT</b>				
<b>Creditor #: 116</b> <b>STAIR CRAFTER'S SUPPLY LL</b> <b>149 A REGINA AVE</b> <b>Rahway, NJ 07065</b>	-					<b>0.00</b>
Account No. <b>7380011112638</b>						
<b>Creditor #: 117</b> <b>T BANK</b> <b>1 FOUNTAIN PLZ</b> <b>BUFFALO, NY 14203</b>	-	<b>9/1/2005</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No. <b>7927078951</b>		<b>BUSINESS DEBT</b>				
<b>Creditor #: 118</b> <b>TD BANK</b> <b>PO BOX 1190</b> <b>Lewiston, ME 04243</b>	-					<b>0.00</b>
Account No. <b>7927209507</b>		<b>BUSINESS DEBT</b>				
<b>Creditor #: 119</b> <b>TD BANK</b> <b>PO BOX 1190</b> <b>Lewiston, ME 04243</b>	-					<b>Unknown</b>
Sheet no. <b>23</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>0.00</b>
Subtotal (Total of this page)						<b>0.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>79270789510D</b>		<b>BUSINESS DEBT</b>				
<b>Creditor #: 120</b> <b>TD BANK</b> <b>1701 ROUTE 70 EAST</b> <b>CHERRY HILL, NJ</b>	-					<b>0.00</b>
Account No. <b>6035320502738634</b>		<b>4/1/2005</b> <b>Goods + Services, (97)Unpaid balance</b> <b>reported as a loss by credit grantor.</b>				
<b>Creditor #: 121</b> <b>THD/CBSD</b> <b>PO BOX 6497</b> <b>SIOUX FALLS, SD 57117</b>	-					<b>4,886.00</b>
Account No.		<b>BUSINESS DEBT</b>				
<b>Creditor #: 122</b> <b>THE CHECK CASHING PLACE</b> <b>560 SYLVAN AVE 1ST FL</b> <b>Englewood Cliffs, NJ 07632</b>	-					<b>Unknown</b>
Account No.						
<b>Creditor #: 123</b> <b>TOMMASINA MASSIMO</b> <b>17 BOLAND STREET</b> <b>Jersey City, NJ 07307</b>	-					<b>0.00</b>
Account No. <b>BAP2850474</b>		<b>SERVICES</b>				
<b>Creditor #: 124</b> <b>TOWER INS</b> <b>PO BOX 29919</b> <b>New York, NY 10087</b>	-					<b>0.00</b>
Sheet no. <b>24</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page)
						<b>4,886.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>936 00042 A</b> <b>Creditor #: 125</b> <b>UNITED WATER JERSEY CITY</b> <b>69 DEVOE PLACE</b> <b>Hackensack, NJ 07601</b>	-	<b>WATER BILL FOR 273 LIBERTY AVE, JERSEY CITY NJ</b>				<b>3,217.87</b>
Account No. <b>Z29427 305</b> <b>Creditor #: 126</b> <b>UTICA FIRST INS. CO</b> <b>1138 ELM ST</b> <b>PO BOX 179</b> <b>Manchester, NH 03101</b>	-	<b>BUSINESS</b>				<b>339.31</b>
Account No. <b>010662753 01 5000</b> <b>Creditor #: 127</b> <b>VALENTINE &amp; KEBARTAS</b> <b>PO BOX 325</b> <b>Lawrence, MA 01842</b>	-	<b>FOR NOTIFICATION PURPOSES ONLY</b>				<b>0.00</b>
Account No. <b>7184423902090221</b> <b>Creditor #: 128</b> <b>VERIZONC/O SOLOMON &amp; SOLO</b> <b>COLUMBIA CIRCLE</b> <b>PO BOX 15019</b> <b>Albany, NY 12212</b>	-	<b>BUSINESS DEBT</b>				<b>459.52</b>
Account No. <b>4308517232203848</b> <b>Creditor #: 129</b> <b>VISDSNB</b> <b>9111 DUKE BLVD</b> <b>MASON, OH 45040</b>	-	<b>7/1/2003</b> <b>for notification purposes only</b>				<b>0.00</b>
Sheet no. <b>25</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>4,016.70</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>1560641073473</b> <b>Creditor #: 130</b> <b>WASHINGTON MUTUAL FA</b> <b>PO BOX 1093</b> <b>NORTHRIDGE, CA 91328</b>		-	<b>4/1/2005</b> <b>for notification purposes only</b>				<b>0.00</b>
Account No. <b>Creditor #: 131</b> <b>WIENER CROWLEY&amp;ST. JOHN</b> <b>WHOLESALE LUMBER PRODUCTS</b> <b>135 FORT LEE RD</b> <b>Leonia, NJ 07605</b>		-	<b>FOR NOTIFICATION PURPOSES ONLY</b>				<b>0.00</b>
Account No. <b>AOL9E4 3761641 MABD</b> <b>Creditor #: 132</b> <b>YELLOW BOOK</b> <b>2201 RENAISSANCE BLVD</b> <b>King of Prussia, PA 19406</b>		-	<b>BUSINESS DEBT</b>				<b>Unknown</b>
Account No. <b>A0L9E4</b> <b>Creditor #: 133</b> <b>YELLOW BOOK MID-ATLANTIC</b> <b>PO BOX 11815</b> <b>Newark, NJ 07101</b>		-	<b>BUSINESS DEBT</b>				<b>2,207.57</b>
Account No.  							
Sheet no. <b>26</b> of <b>26</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							<b>Subtotal (Total of this page) 2,207.57</b>
Total (Report on Summary of Schedules)							<b>228,713.34</b>

B6G (Official Form 6G) (12/07)

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code,  
of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.  
State whether lease is for nonresidential real property.  
State contract number of any government contract.

B6H (Official Form 6H) (12/07)

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>FRNK J. PINTO</b>	<b>FERRARO FOODS INC C/O WILHELM LAW FIRM PO BOX 869 Clifton Park, NY 12065</b>

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\_\_\_\_ continuation sheets attached to Schedule of Codebtors

## B6I (Official Form 6I) (12/07)

In re **Anthony M. Malewich**

Case No. \_\_\_\_\_

Debtor(s)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status:	DEPENDENTS OF DEBTOR AND SPOUSE	
<b>Married</b>	RELATIONSHIP(S): <b>Daughter</b> <b>Son</b>	AGE(S): <b>4 yrs old</b> <b>5 yrs old</b>
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation	<b>Sanitation Worker</b>	<b>Unemployed</b>
Name of Employer	<b>NYC Dept of Sanitation</b>	
How long employed	<b>Since December 13, 2010</b>	
Address of Employer		

INCOME: (Estimate of average or projected monthly income at time case filed)

1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)  
2. Estimate monthly overtime

DEBTOR	SPOUSE
\$ <b>3,067.57</b>	\$ <b>0.00</b>
\$ <b>0.00</b>	\$ <b>0.00</b>

## 3. SUBTOTAL

\$ <b>3,067.57</b>	\$ <b>0.00</b>
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## 4. LESS PAYROLL DEDUCTIONS

- a. Payroll taxes and social security  
b. Insurance  
c. Union dues  
d. Other (Specify) **See Detailed Income Attachment**

\$ <b>384.89</b>	\$ <b>0.00</b>
\$ <b>16.86</b>	\$ <b>0.00</b>
\$ <b>67.17</b>	\$ <b>0.00</b>
\$ <b>537.29</b>	\$ <b>0.00</b>

## 5. SUBTOTAL OF PAYROLL DEDUCTIONS

\$ <b>1,006.21</b>	\$ <b>0.00</b>
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## 6. TOTAL NET MONTHLY TAKE HOME PAY

\$ <b>2,061.36</b>	\$ <b>0.00</b>
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7. Regular income from operation of business or profession or farm (Attach detailed statement)  
8. Income from real property  
9. Interest and dividends  
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above  
11. Social security or government assistance  
(Specify): \_\_\_\_\_

\$ <b>0.00</b>	\$ <b>0.00</b>
\$ <b>0.00</b>	\$ <b>2,000.00</b>
\$ <b>0.00</b>	\$ <b>0.00</b>
\$ <b>0.00</b>	\$ <b>0.00</b>

## 12. Pension or retirement income

## 13. Other monthly income

(Specify): \_\_\_\_\_

\$ <b>0.00</b>	\$ <b>0.00</b>
\$ <b>0.00</b>	\$ <b>0.00</b>
\$ <b>0.00</b>	\$ <b>0.00</b>
\$ <b>0.00</b>	\$ <b>0.00</b>

## 14. SUBTOTAL OF LINES 7 THROUGH 13

\$ <b>0.00</b>	\$ <b>2,000.00</b>
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## 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)

\$ <b>2,061.36</b>	\$ <b>2,000.00</b>
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## 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)

\$ <b>4,061.36</b>	
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(Report also on Summary of Schedules and, if applicable, on  
Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

B6I (Official Form 6I) (12/07)

In re Anthony M. Malewich

Case No. \_\_\_\_\_

Debtor(s)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**  
**Detailed Income Attachment**

**Other Payroll Deductions:**

<b>NYC 414 H STD</b>	<b>\$</b>	<b>92.04</b>	<b>\$</b>	<b>0.00</b>
<b>457 TDSP</b>	<b>\$</b>	<b>281.15</b>	<b>\$</b>	<b>0.00</b>
<b>SAN 20 414 HS</b>	<b>\$</b>	<b>164.10</b>	<b>\$</b>	<b>0.00</b>
<b>Total Other Payroll Deductions</b>	<b>\$</b>	<b>537.29</b>	<b>\$</b>	<b>0.00</b>

B6J (Official Form 6J) (12/07)

In re Anthony M. Malewich

Debtor(s)

Case No. \_\_\_\_\_

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)		\$	<u>1,200.00</u>
a. Are real estate taxes included?	Yes <u>      </u> No <u><b>X</b></u>		
b. Is property insurance included?	Yes <u>      </u> No <u><b>X</b></u>		
2. Utilities:		\$	<u>220.00</u>
a. Electricity and heating fuel		\$	<u>0.00</u>
b. Water and sewer		\$	<u>0.00</u>
c. Telephone		\$	<u>200.00</u>
d. Other <u><b>PHONE, INTERNET AND CABLE</b></u>		\$	<u>50.00</u>
3. Home maintenance (repairs and upkeep)		\$	<u>850.00</u>
4. Food		\$	<u>200.00</u>
5. Clothing		\$	<u>150.00</u>
6. Laundry and dry cleaning		\$	<u>240.00</u>
7. Medical and dental expenses		\$	<u>300.00</u>
8. Transportation (not including car payments)		\$	<u>50.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.		\$	<u>50.00</u>
10. Charitable contributions		\$	<u>0.00</u>
11. Insurance (not deducted from wages or included in home mortgage payments)		\$	<u>0.00</u>
a. Homeowner's or renter's		\$	<u>0.00</u>
b. Life		\$	<u>0.00</u>
c. Health		\$	<u>0.00</u>
d. Auto		\$	<u>0.00</u>
e. Other _____		\$	<u>0.00</u>
12. Taxes (not deducted from wages or included in home mortgage payments)		\$	<u>0.00</u>
(Specify) _____		\$	<u>0.00</u>
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)			
a. Auto		\$	<u>0.00</u>
b. Other _____		\$	<u>0.00</u>
c. Other _____		\$	<u>0.00</u>
14. Alimony, maintenance, and support paid to others		\$	<u>0.00</u>
15. Payments for support of additional dependents not living at your home		\$	<u>0.00</u>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)		\$	<u>0.00</u>
17. Other <u><b>ELECTRIC AND GAS FOR THE NJ PROPERTY</b></u>		\$	<u>400.00</u>
Other <u><b>HEATING OIL FOR THE NJ PROPERTY</b></u>		\$	<u>250.00</u>

18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

\$ **4,160.00**

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:

**20. STATEMENT OF MONTHLY NET INCOME**

a. Average monthly income from Line 15 of Schedule I	\$	<u><b>4,061.36</b></u>
b. Average monthly expenses from Line 18 above	\$	<u><b>4,160.00</b></u>
c. Monthly net income (a. minus b.)	\$	<u><b>-98.64</b></u>

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
Eastern District of New York**

In re **Anthony M. Malewich**

Debtor(s)

Case No.

Chapter

**7**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 42 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **May 25, 2011**

Signature **/s/ Anthony M. Malewich**

**Anthony M. Malewich**

Debtor

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Eastern District of New York**

In re **Anthony M. Malewich**

Debtor(s)

Case No.  
Chapter**7**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

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**1. Income from employment or operation of business**

None  
☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT  
**\$20,265.56**  
**\$3,789.00**

SOURCE  
**2011 EMPLOYMENT INCOME**  
**2010 BUSINESS INCOME**

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**2. Income other than from employment or operation of business**

None  
☐

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT  
**\$27,000.00**

SOURCE  
**2010 RENTAL INCOME**

AMOUNT  
\$10,000.00

SOURCE  
2011 RENTAL INCOME

### 3. Payments to creditors

None

**Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
None	b. <i>Debtor whose debts are not primarily consumer debts:</i> List each payment or other transfer to any creditor made within <b>90 days</b> immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)		

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
None	c. <i>All debtors:</i> List all payments made within <b>one year</b> immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)		

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>FERRARO FOODS INC VS. SECOND GENERATION GORUMET KITCHEN, LLC, FRANK J. PINTO, ANTHONY M. MALEWICH INDEX#20104352</b>	<b>SUMMONS AND COMPLAINT</b>	<b>STATE OF NY SUPREME COURT COUNTY OF SARATOGA</b>	<b>PENDING</b>
<b>FORD MOTOR CREDIT COMPANY VS. DEBTOR</b>	<b>SUMMONS AND COMPLAINT</b>	<b>CIVIL COURT RICHMOND COUNTY</b>	<b>PENDING</b>
<b>EQUITABLE ASCENT FINANCIAL LLC VS. DEBTOR</b>	<b>SUMMONS AND COMPLAINT</b>	<b>CIVIL COURT RICHMOND COUNTY</b>	<b>PENDING</b>
<b>DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRSUTEE OF THE INDYMAC INDX MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR 17 UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2007 VS. ANTHONY MALEWICH, DOCKET#F-29184-09</b>	<b>FORECLOSURE PROCEEDINGS</b>	<b>SUPERIOR COURT OF NJ CHANCERY DIVISION HUDSON COUNTY</b>	<b>ORDER GRANTING SUMMARY JUDGMENT</b>

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

CAPTION OF SUIT AND CASE NUMBER <b>MOHAMMAD ISHMAEL VS. SECOND          GENERATION KITCHEN, LLC D/B/A GOURMET          KITCH, MICHAEL CANGELOSI &amp; ANTHONY          MALEWICH          L&amp;T INDEX NO. 52447</b>	NATURE OF PROCEEDING <b>LANDLORD          TENANT</b>	COURT OR AGENCY AND LOCATION <b>CIVIL COURT OF THE CITY OF NY          COUNTY OF RICHMOND</b>	STATUS OR DISPOSITION <b>PENDING</b>
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None ☐ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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#### 5. Repossessions, foreclosures and returns

None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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#### 6. Assignments and receiverships

None ☐ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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None ☐ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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#### 7. Gifts

None ☐ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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**8. Losses**

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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**9. Payments related to debt counseling or bankruptcy**

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>DOYAGA &amp; SCHAEFER ATTORNEYS AT LAW 26 COURT STREET SUITE 1002 Brooklyn, NY 11242</b>	<b>11/5/10</b>	<b>Debtor paid 2,301 for pre-petition services. Debtor owes \$1,150 for post petition services.</b>

**10. Other transfers**

- None ☒ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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- None ☒ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

- None ☒ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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**12. Safe deposit boxes**

- None ☐ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
<b>TD BANK</b>	<b>DEBTOR AND HIS PARTNER, MICHAEL CANGELOSI</b>	<b>EMPTY</b>	

**13. Setoffs**

- None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

- None ☒ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**

- None ☒ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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**16. Spouses and Former Spouses**

- None ☒ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME
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**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18 . Nature, location and name of business**

- None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
<b>SECOND GENERATION STAIRS LLC</b>	<b>26-2248682</b>	<b>2581 RICHMOND TERRACE Staten Island, NY 10308</b>	<b>BUILDING STAIRCASES DEBTOR IS 25 PERCENT OWNER, CARLINE MALEWICH IS 25 PERCENT OWNER, MICHAEL CANGELOSI IS 50 PERCENT</b>	<b>MARCH 2008 TO DATE</b>
<b>SECOND GENERATION GOURMET</b>	<b>27-0386483</b>	<b>KITCHEN LLC 140 MORNINGSTAR RD Staten Island, NY 10303</b>	<b>DELI BUSINESS DEBTOR IS ONLY 50% OWNER AND MICHAEL CANGELOSI IS 50% OWNER</b>	<b>STARTED FEBRUARY 2010-JULY, 2010</b>

- None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

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### 19. Books, records and financial statements

- None ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

- None ☐ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

- None ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

- None ☐ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

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### 20. Inventories

- None ☐ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)

- None ☐ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY  
RECORDS

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### 21. Current Partners, Officers, Directors and Shareholders

- None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

- None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE  
OF STOCK OWNERSHIP

**22 . Former partners, officers, directors and shareholders**

None ☐ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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None ☐ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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**23 . Withdrawals from a partnership or distributions by a corporation**

None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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**24. Tax Consolidation Group.**

None ☐ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
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**25. Pension Funds.**

None ☐ If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
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**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date May 25, 2011

Signature /s/ Anthony M. Malewich  
**Anthony M. Malewich**  
 Debtor

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

B8 (Form 8) (12/08)

**United States Bankruptcy Court**  
**Eastern District of New York**

In re **Anthony M. Malewich**

Debtor(s)

Case No.

Chapter

**7**

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

**PART A** - Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

Property No. 1	
<b>Creditor's Name:</b> <b>CITIMORTGAGE INC</b>	<b>Describe Property Securing Debt:</b> <b>4 Family House located at 273 Liberty Avenue, Jersey City NJ</b> <b>Joint owner with his wife.</b> <b>Debtor is surrendering this house which is in foreclosure</b> <b>As per Zillow the market value is \$401,760</b>
Property will be (check one): <div style="display: flex; justify-content: space-between;"> <span><input checked="" type="checkbox"/> Surrendered</span> <span><input type="checkbox"/> Retained</span> </div>	
If retaining the property, I intend to (check at least one): <div style="display: flex; flex-direction: column;"> <div><input type="checkbox"/> Redeem the property</div> <div><input type="checkbox"/> Reaffirm the debt</div> <div><input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).</div> </div>	
Property is (check one): <div style="display: flex; justify-content: space-between;"> <span><input type="checkbox"/> Claimed as Exempt</span> <span><input checked="" type="checkbox"/> Not claimed as exempt</span> </div>	

Property No. 2	
<b>Creditor's Name:</b> <b>ONEWEST BANK</b>	<b>Describe Property Securing Debt:</b> <b>4 Family House located at 273 Liberty Avenue, Jersey City NJ</b> <b>Joint owner with his wife.</b> <b>Debtor is surrendering this house which is in foreclosure</b> <b>As per Zillow the market value is \$401,760</b>
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained  If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).  Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

**PART B** - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

Property No. 1		
<b>Lessor's Name:</b> <b>-NONE-</b>	<b>Describe Leased Property:</b>	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input type="checkbox"/> NO

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Date May 25, 2011

Signature /s/ Anthony M. Malewich  
**Anthony M. Malewich**  
 Debtor

**United States Bankruptcy Court  
Eastern District of New York**

In re **Anthony M. Malewich**

Debtor(s)

Case No.

Chapter

**7**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept .....	\$	<u><b>3,451.00</b></u>
Prior to the filing of this statement I have received .....	\$	<u><b>2,301.00</b></u>
Balance Due .....	\$	<u><b>1,150.00</b></u>

2. \$ **299.00** of the filing fee has been paid.

3. The source of the compensation paid to me was:

☒ Debtor      ☐ Other (specify):

4. The source of compensation to be paid to me is:

☒ Debtor      ☐ Other (specify):

5. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

a. [Other provisions as needed]

**Representation of the Debtor at the initial meeting of creditors and in assisting the Debtor in complying with the usual document requests of the Trustee.**

7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **May 25, 2011**

**/s/ Patrick K. Schaefer**

**Patrick K. Schaefer ps7113**

**Doyaga & Schaefer**

**26 Court Street, Suite 1002**

**Brooklyn, NY 11242**

**718 488 7500 Fax: 718 488 7505**

**david.doyaga@verizon.net**

**United States Bankruptcy Court  
Eastern District of New York**

In re **Anthony M. Malewich**

Debtor(s)

Case No. \_\_\_\_\_

Chapter

**7**

**VERIFICATION OF CREDITOR MATRIX**

The above named debtor(s) or attorney for the debtor(s) hereby verify that the attached matrix (list of creditors) is true and correct to the best of their knowledge.

Date: **May 25, 2011**

**/s/ Anthony M. Malewich**

**Anthony M. Malewich**

Signature of Debtor

Date: **May 25, 2011**

**/s/ Patrick K. Schaefer**

Signature of Attorney

**Patrick K. Schaefer ps7113**

**Doyaga & Schaefer**

**26 Court Street, Suite 1002**

**Brooklyn, NY 11242**

**718 488 7500 Fax: 718 488 7505**

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New York, NY 10004

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199 CROSSWAYS PARK DRIVE  
Woodbury, NY 11797

Wolpoff & Abramson  
300 Canal View Blvd  
Rochester, NY 14623

ELTMAN, ELTMAN & COOPER  
845 N. BROADWAY  
White Plains, NY 10603

FORSTER & GARBUS  
PO BOX 9030  
Farmingdale, NY 11735

RUBIN & ROTHMAN  
PO BOX9003  
Islandia, NY 11749

ABRAHAM HOSCHANDER  
777 KENT AVE #202  
Brooklyn, NY 11205

ACB RECEIVABLES MGT  
19 MAIN ST  
PO BOXO 350  
Asbury Park, NJ 07712

ADT SECURITY SERVICES  
14200 E. EXPOSITION AVE  
Aurora, CO 80012

ALLIANCE ONE  
4850 STREET RD LEVEL C  
Feasterville Tre, PA 19053

ALLIED INTERSTATE  
PO BOX 6124  
Carol Stream, IL 60197

AMERICAN EXPRESS  
PO BOX 6618  
Omaha, NE 68105

APEX FINANCIAL MANAGEMENT  
1120 W LAKE COOK RD  
STE A  
Buffalo Grove, IL 60089

ARM INC  
PO BOX 129  
Thorofare, NJ 08086

ASSET ACCEPTANCE  
PO BOX 2036  
Warren, MI 48090

ASSOCIATED CREDIT SERVICE  
105B SOUTH ST  
PO BOX 9100  
Hopkinton, MA 01748

BANK OF AMERICA  
PO BOX 1598  
NORFOLK, VA 23501

BANK OF AMERICA  
PO BOX 1598  
NORFOLK, VA 23501

BANK OF AMERICA  
PO BOX 1598  
NORFOLK, VA 23501

BANK OF AMERICA  
PO BOX 1598  
NORFOLK, VA 23501

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PO BOX 17054  
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BANK OF AMERICA  
4161 PIEDMONT PKWY  
GREENSBORO, NC 27410

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GREENSBORO, NC 27410

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BANKFIRST  
1509 W 41ST ST  
SIOUX FALLS, SD 57105

BANKFIRST  
1509 W 41ST ST  
SIOUX FALLS, SD 57105

BEVERLY GARNER  
363 HILL AVENUE  
Elmont, NY 11003

BLUE BOOK OF BUILDING &  
PO BOX 500  
Jefferson Valley, NY 10535

BLUE BOOK OF BUILDING &  
PO BOX 500  
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721 E. MADISON  
SUITE 200  
Villa Park, IL 60181

BRENNAN&CLARK LTD  
721 E. MADISON #200  
Villa Park, IL 60181

BURT & ASSOCIATES  
6700 PINCREST DRIVE  
Plano, TX 75024

CAP ONE  
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RICHMOND, VA 23285

CAP ONE  
PO BOX 85520  
RICHMOND, VA 23285

CAP ONE  
PO BOX 85520  
RICHMOND, VA 23285

CAP ONE  
PO BOX 85520  
RICHMOND, VA 23285

CEE JAY REAL ESTATE DEVEL  
11 ARBUTUS AVENUE  
Staten Island, NY 10314

CHARLES KIRSCHNER  
2 RECTOR STREET 20TH FL  
New York, NY 10006

CHASE  
PO BOX 15298  
WILMINGTON, DE 19850

CHASE  
PO BOX 15298  
WILMINGTON, DE 19850

CHASE  
PO BOX 15298  
WILMINGTON, DE 19850

CHASE  
PO BOX 15298  
WILMINGTON, DE 19850

CHASE - TOYS R US  
PO BOX 15298  
WILMINGTON, DE 19850

CHASE BANK USA  
PO BOX 15298  
Wilmington, DE 19850

CHASE BANK USA, NA  
PO BOX 15298  
WILMINGTON, DE 19850

CHASE MANHATTAN MTGE  
3415 VISION DR  
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CINTAS  
PO BOX 630803  
LOC#62  
Cincinnati, OH 45263

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LOC#62  
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CITGO CERTIFIED GASOLINES  
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CITI BUSINESS PROF  
C/O UNITED RECOVERY  
5800 NORTH COURSE DRIVE  
Houston, TX 77072

CITICARDS  
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SIOUX FALLS, SD 57117

CITICORP CREDIT SERVICES  
PO BOX 6241  
SIOUX FALLS, SD 57117

CITIMORTGAGE INC  
PO BOX 9438  
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CLIPPER MAGAZINE  
3708 HEMPLAND RD  
MOUNTVILLE, PA 17544

COLLECT CORP  
455 NORTH 3RD ST  
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Phoenix, AZ 85004

COMMISSIONER OF LABOR  
STATE OFFICE CAMPUS B-12  
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CRAWFORD & BRINGSLID  
1882 VICTORY BLVD  
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CUSTOM PLASTICS INC  
910 BEDFORD AVE  
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DANIEL TURNER  
174 WINDSOR RD  
Staten Island, NY 10314

DAVID MARKOWITZ  
66 HEWARD STREET  
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DEUTSCHE BANK NAT TRUST  
FEIN SUCH KAHN  
7 CENTRY DRIVE #201  
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ED DRURY  
2581 RICHMOND TERRACE  
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EQUABLE ASCENT FINANCIAL  
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Parsippany, NJ 07054

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VANDERBILT MOTOR PKWY  
Hauppauge, NY 11788

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C/O WILHELM LAW FIRM  
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Rahway, NJ 07065

FJ NEWMAYER LUMBER CO  
C/O BURT & ASSOCIATES  
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FLAG CONTAINER SERVICES  
11 FERRY STREET  
Staten Island, NY 10302

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C/O CRESTWOOD MGMT LLC  
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PO BOX BOX 542000  
OMAHA, NE 68154

FORD MOTOR CREDIT  
PO BOX 542000  
Omaha, NE 68154

FORD MOTOR CREDIT CO  
PO BOX 6508  
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GEMB/GAP  
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EL PASO, TX 79998

GEMB/JCP  
PO BOX 984100  
EL PASO, TX 79998

GEMB/JCP  
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EL PASO, TX 79998

GEMB/LOWES  
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ROSWELL, GA 30076

GEMB/PC RICHARD  
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EL PASO, TX 79998

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HYLAN CHECK CASHING  
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Bayonne, NJ 07002

IMPERIAL BAG&PAPER  
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MASON, OH 45040

MCYDSNB  
9111 DUKE BLVD  
MASON, OH 45040

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Ridgefield, NJ 07657

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NATIONAL GRID  
ONE METRO TECH  
Brooklyn, NY 11201

NEW YORK SPORTS CLUB  
TSI STATEN ISLAND INC  
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Staten Island, NY 10314

NEW YORK STATE INSURANCE  
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Binghamton, NY 13902

NONNA'S FRESH SAUSUAGE &  
20 ENGERT STREET  
Staten Island, NY 10309

NY COMMUNITY FINANCIAL LL  
MICHAEL PEDERSON DIRECTOR  
560 SYLVAN AVE  
Englewood Cliffs, NJ 07632

NYS DEPT OF LABOR  
UNEMPLOYMENT INS. DIVI  
STATE OFFICE CAMPUS B 12  
Albany, NY 12240

NYS WORKANS COMP BD  
C/O RMS COLLECTION  
1 EXCHANGE PLAZA  
New York, NY 10006

OM MEHTA  
61 EARDLEY RD  
Edison, NJ 08817

ONEWEST BANK  
6900 BEATRICE DR  
KALAMAZOO, MI 49009

PAUL J. KLEMM  
C/O GOLDMAN&WARSHAW  
34 MAPLE AVE#101  
Pine Brook, NJ 07058

PAY CHEX  
1551 S. WASHINGTON AVE  
SUITE 200  
Piscataway, NJ 08854

PAYCHEX INC  
C/O BRENNAN & CLARK LTD  
721 E. MADISON  
SUITE 200  
Villa Park, IL 60181

PAYMENT TOUCH  
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New York, NY 10163

PAYMENTOUCH  
PO BOX 2350  
New York, NY 10163

PENNSYLVANNIA LUMBERMENS  
ONE COMMERCE SQUARE  
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Philadelphia, PA 19103

PENNSYLVANNIA LUMBERMENS  
ONE COMMERCE SQUARE  
2005 MARKET ST #1200  
Philadelphia, PA 19103

POLAND SPRING DIRECT  
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PSEG  
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PSEG  
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New Brunswick, NJ 08906

RAYMOND S. KRIETCHMAN

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REACH LOCAL  
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ROBOTECH CAD SOLUTIONS  
TWO MARINEVIEW PLAZA  
Hoboken, NJ 07030

RUBIN & ROTHMAN  
PO BOX9003  
Islandia, NY 11749

RUBIN & ROTHMAN  
1787 VETERANS HIGHWAY  
SUITE 32  
Islandia, NY 11749

RUBIN & ROTHMAN  
1787 VETERANS HIGHWAY  
SUITE 32  
Islandia, NY 11749

SCHMUTTER STRULL FLEISCH  
80 MAIDEN LANE 12TH FL  
New York, NY 10038

SHERIFF NYC  
350 ST. MARKS PLACE  
STE 409  
Staten Island, NY 10301

SKO BRENNER AMERICAN  
PO BOX 9320  
Baldwin, NY 11510

SOLOMON & SOLOMON  
PO BOX 15019  
Albany, NY 12212

STAIR CRAFTER'S SUPPLY LL  
149 A REGINA AVE  
Rahway, NJ 07065

T BANK  
1 FOUNTAIN PLZ  
BUFFALO, NY 14203

TD BANK  
PO BOX 1190  
Lewiston, ME 04243

TD BANK  
PO BOX 1190  
Lewiston, ME 04243

TD BANK  
1701 ROUTE 70 EAST  
CHERRY HILL, NJ

THD/CBSD  
PO BOX 6497  
SIOUX FALLS, SD 57117

THE CHECK CASHING PLACE  
560 SYLVAN AVE 1ST FL  
Englewood Cliffs, NJ 07632

TOMMASINA MASSIMO  
17 BOLAND STREET  
Jersey City, NJ 07307

TOWER INS  
PO BOX 29919  
New York, NY 10087

UNITED RECOVERY SYSTEMS  
5800 NORTH COURSE DR  
Houston, TX 77072

UNITED WATER JERSEY CITY  
69 DEVOE PLACE  
Hackensack, NJ 07601

UTICA FIRST INS. CO  
1138 ELM ST  
PO BOX 179  
Manchester, NH 03101

VALENTINE & KEBARTAS  
PO BOX 325  
Lawrence, MA 01842

VERIZONC/O SOLOMON & SOLO  
COLUMBIA CIRCLE  
PO BOX 15019  
Albany, NY 12212

VISDSNB  
9111 DUKE BLVD  
MASON, OH 45040

VOLAKOS LAW FIRM  
5368 MERRICK RD  
Massapequa, NY 11758

WASHINGTON MUTUAL FA  
PO BOX 1093  
NORTHRIDGE, CA 91328

WIENER CROWLEY&ST. JOHN  
WHOLESALE LUMBER PRODUCTS  
135 FORT LEE RD  
Leonia, NJ 07605

WILHELM LAW FIRM, PLLC  
ROBERT O. WILHELM ESQ  
PO BOX 869  
Clifton Park, NY 12065

YELLOW BOOK  
2201 RENAISSANCE BLVD  
King of Prussia, PA 19406

YELLOW BOOK  
PO OBX 3162  
Cedar Rapids, IA 52406

YELLOW BOOK MID-ATLANTIC  
PO BOX 11815  
Newark, NJ 07101

B22A (Official Form 22A) (Chapter 7) (12/10)

In re **Anthony M. Malewich**  
 Debtor(s)  
 Case Number: \_\_\_\_\_  
 (If known)

According to the information required to be entered on this statement  
 (check one box as directed in Part I, III, or VI of this statement):

- ☐ The presumption arises.  
☒ The presumption does not arise.  
☐ The presumption is temporarily inapplicable.

## CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor. If none of the exclusions in Part I applies, joint debtors may complete one statement only. If any of the exclusions in Part I applies, joint debtors should complete separate statements if they believe this is required by § 707(b)(2)(C).

### Part I. MILITARY AND NON-CONSUMER DEBTORS

1A	<p><b>Disabled Veterans.</b> If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.</p> <p><input type="checkbox"/> <b>Declaration of Disabled Veteran.</b> By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. § 901(1)).</p>
1B	<p><b>Non-consumer Debtors.</b> If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.</p> <p><input checked="" type="checkbox"/> <b>Declaration of non-consumer debts.</b> By checking this box, I declare that my debts are not primarily consumer debts.</p>
1C	<p><b>Reservists and National Guard Members; active duty or homeland defense activity.</b> Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. <b>During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends.</b></p> <p><input type="checkbox"/> <b>Declaration of Reservists and National Guard Members.</b> By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard</p> <div style="margin-left: 40px;"> <p>a. <input type="checkbox"/> I was called to active duty after September 11, 2001, for a period of at least 90 days and</p> <div style="margin-left: 20px;"> <input type="checkbox"/> I remain on active duty /or/  <input type="checkbox"/> I was released from active duty on ____, which is less than 540 days before this bankruptcy case was filed;         </div> <p style="text-align: center;">OR</p> <p>b. <input type="checkbox"/> I am performing homeland defense activity for a period of at least 90 days /or/  <input type="checkbox"/> I performed homeland defense activity for a period of at least 90 days, terminating on ____, which is less than 540 days before this bankruptcy case was filed.</p> </div>

**Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7) EXCLUSION**

2	<b>Marital/filing status.</b> Check the box that applies and complete the balance of this part of this statement as directed.	a. <input type="checkbox"/> Unmarried. <b>Complete only Column A ("Debtor's Income") for Lines 3-11.</b> b. <input type="checkbox"/> Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code." <b>Complete only column A ("Debtor's Income") for Lines 3-11.</b> c. <input type="checkbox"/> Married, not filing jointly, without the declaration of separate households set out in Line 2.b above. <b>Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.</b> d. <input type="checkbox"/> Married, filing jointly. <b>Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.</b>																	
	All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.	<b>Column A</b> <b>Debtor's</b> <b>Income</b>	<b>Column B</b> <b>Spouse's</b> <b>Income</b>																
3	<b>Gross wages, salary, tips, bonuses, overtime, commissions.</b>	\$	\$																
4	<b>Income from the operation of a business, profession or farm.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. <b>Do not include any part of the business expenses entered on Line b as a deduction in Part V.</b> <table border="1" style="width: 100%; margin-top: 5px;"> <thead> <tr> <th colspan="2"></th> <th style="width: 15%;">Debtor</th> <th style="width: 15%;">Spouse</th> </tr> </thead> <tbody> <tr> <td style="width: 5%;">a.</td> <td>Gross receipts</td> <td>\$</td> <td>\$</td> </tr> <tr> <td>b.</td> <td>Ordinary and necessary business expenses</td> <td>\$</td> <td>\$</td> </tr> <tr> <td>c.</td> <td>Business income</td> <td colspan="2">Subtract Line b from Line a</td> </tr> </tbody> </table>			Debtor	Spouse	a.	Gross receipts	\$	\$	b.	Ordinary and necessary business expenses	\$	\$	c.	Business income	Subtract Line b from Line a		\$	\$
		Debtor	Spouse																
a.	Gross receipts	\$	\$																
b.	Ordinary and necessary business expenses	\$	\$																
c.	Business income	Subtract Line b from Line a																	
5	<b>Rents and other real property income.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 5. Do not enter a number less than zero. <b>Do not include any part of the operating expenses entered on Line b as a deduction in Part V.</b> <table border="1" style="width: 100%; margin-top: 5px;"> <thead> <tr> <th colspan="2"></th> <th style="width: 15%;">Debtor</th> <th style="width: 15%;">Spouse</th> </tr> </thead> <tbody> <tr> <td style="width: 5%;">a.</td> <td>Gross receipts</td> <td>\$</td> <td>\$</td> </tr> <tr> <td>b.</td> <td>Ordinary and necessary operating expenses</td> <td>\$</td> <td>\$</td> </tr> <tr> <td>c.</td> <td>Rent and other real property income</td> <td colspan="2">Subtract Line b from Line a</td> </tr> </tbody> </table>			Debtor	Spouse	a.	Gross receipts	\$	\$	b.	Ordinary and necessary operating expenses	\$	\$	c.	Rent and other real property income	Subtract Line b from Line a		\$	\$
		Debtor	Spouse																
a.	Gross receipts	\$	\$																
b.	Ordinary and necessary operating expenses	\$	\$																
c.	Rent and other real property income	Subtract Line b from Line a																	
6	<b>Interest, dividends, and royalties.</b>	\$	\$																
7	<b>Pension and retirement income.</b>	\$	\$																
8	<b>Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose.</b> Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is completed. Each regular payment should be reported in only one column; if a payment is listed in Column A, do not report that payment in Column B.	\$	\$																
9	<b>Unemployment compensation.</b> Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below: <table border="1" style="width: 100%; margin-top: 5px;"> <tr> <td style="width: 35%;">Unemployment compensation claimed to be a benefit under the Social Security Act</td> <td style="width: 20%;">Debtor \$</td> <td style="width: 20%;">Spouse \$</td> </tr> </table>	Unemployment compensation claimed to be a benefit under the Social Security Act	Debtor \$	Spouse \$	\$	\$													
Unemployment compensation claimed to be a benefit under the Social Security Act	Debtor \$	Spouse \$																	
10	<b>Income from all other sources.</b> Specify source and amount. If necessary, list additional sources on a separate page. <b>Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance.</b> Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. <table border="1" style="width: 100%; margin-top: 5px;"> <thead> <tr> <th colspan="2"></th> <th style="width: 15%;">Debtor</th> <th style="width: 15%;">Spouse</th> </tr> </thead> <tbody> <tr> <td style="width: 5%;">a.</td> <td></td> <td>\$</td> <td>\$</td> </tr> <tr> <td>b.</td> <td></td> <td>\$</td> <td>\$</td> </tr> </tbody> </table> Total and enter on Line 10			Debtor	Spouse	a.		\$	\$	b.		\$	\$	\$	\$				
		Debtor	Spouse																
a.		\$	\$																
b.		\$	\$																
11	<b>Subtotal of Current Monthly Income for § 707(b)(7).</b> Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).	\$	\$																

12	<b>Total Current Monthly Income for § 707(b)(7).</b> If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.	\$
<b>Part III. APPLICATION OF § 707(b)(7) EXCLUSION</b>		
13	<b>Annualized Current Monthly Income for § 707(b)(7).</b> Multiply the amount from Line 12 by the number 12 and enter the result.	\$
14	<b>Applicable median family income.</b> Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) a. Enter debtor's state of residence: _____ b. Enter debtor's household size: _____	\$
15	<b>Application of Section 707(b)(7).</b> Check the applicable box and proceed as directed. <input type="checkbox"/> <b>The amount on Line 13 is less than or equal to the amount on Line 14.</b> Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII. <input type="checkbox"/> <b>The amount on Line 13 is more than the amount on Line 14.</b> Complete the remaining parts of this statement.	

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

<b>Part IV. CALCULATION OF CURRENT MONTHLY INCOME FOR § 707(b)(2)</b>														
16	<b>Enter the amount from Line 12.</b>	\$												
17	<b>Marital adjustment.</b> If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero.													
	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">a.</td> <td style="width: 60%;"></td> <td style="width: 35%; text-align: right;">\$</td> </tr> <tr> <td style="text-align: center;">b.</td> <td></td> <td style="text-align: right;">\$</td> </tr> <tr> <td style="text-align: center;">c.</td> <td></td> <td style="text-align: right;">\$</td> </tr> <tr> <td style="text-align: center;">d.</td> <td></td> <td style="text-align: right;">\$</td> </tr> </table>	a.		\$	b.		\$	c.		\$	d.		\$	\$
a.		\$												
b.		\$												
c.		\$												
d.		\$												
	Total and enter on Line 17													
18	<b>Current monthly income for § 707(b)(2).</b> Subtract Line 17 from Line 16 and enter the result.	\$												

**Part V. CALCULATION OF DEDUCTIONS FROM INCOME**

**Subpart A: Deductions under Standards of the Internal Revenue Service (IRS)**

19A	<b>National Standards: food, clothing and other items.</b> Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable number of persons. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) The applicable number of persons is the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.	\$																								
19B	<b>National Standards: health care.</b> Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) Enter in Line b1 the applicable number of persons who are under 65 years of age, and enter in Line b2 the applicable number of persons who are 65 years of age or older. (The applicable number of persons in each age category is the number in that category that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.) Multiply Line a1 by Line b1 to obtain a total amount for persons under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for persons 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B.																									
	<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="3" style="text-align: left; background-color: #f2f2f2;">Persons under 65 years of age</th> <th colspan="3" style="text-align: left; background-color: #f2f2f2;">Persons 65 years of age or older</th> </tr> </thead> <tbody> <tr> <td style="width: 5%; text-align: center;">a1.</td> <td style="width: 40%;">Allowance per person</td> <td style="width: 15%;"></td> <td style="width: 5%; text-align: center;">a2.</td> <td style="width: 40%;">Allowance per person</td> <td style="width: 15%;"></td> </tr> <tr> <td style="text-align: center;">b1.</td> <td>Number of persons</td> <td></td> <td style="text-align: center;">b2.</td> <td>Number of persons</td> <td></td> </tr> <tr> <td style="text-align: center;">c1.</td> <td>Subtotal</td> <td></td> <td style="text-align: center;">c2.</td> <td>Subtotal</td> <td></td> </tr> </tbody> </table>		Persons under 65 years of age			Persons 65 years of age or older			a1.	Allowance per person		a2.	Allowance per person		b1.	Number of persons		b2.	Number of persons		c1.	Subtotal		c2.	Subtotal	
Persons under 65 years of age			Persons 65 years of age or older																							
a1.	Allowance per person		a2.	Allowance per person																						
b1.	Number of persons		b2.	Number of persons																						
c1.	Subtotal		c2.	Subtotal																						
20A	<b>Local Standards: housing and utilities; non-mortgage expenses.</b> Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court). The applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.	\$																								

20B	<p><b>Local Standards: housing and utilities; mortgage/rent expense.</b> Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court) (the applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. <b>Do not enter an amount less than zero.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">a.</td><td style="width: 60%;">IRS Housing and Utilities Standards; mortgage/rental expense</td><td style="width: 35%;">\$</td></tr> <tr> <td style="text-align: center;">b.</td><td>Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42</td><td>\$</td></tr> <tr> <td style="text-align: center;">c.</td><td>Net mortgage/rental expense</td><td>Subtract Line b from Line a.</td></tr> </table>	a.	IRS Housing and Utilities Standards; mortgage/rental expense	\$	b.	Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42	\$	c.	Net mortgage/rental expense	Subtract Line b from Line a.	\$
a.	IRS Housing and Utilities Standards; mortgage/rental expense	\$									
b.	Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42	\$									
c.	Net mortgage/rental expense	Subtract Line b from Line a.									
21	<p><b>Local Standards: housing and utilities; adjustment.</b> If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:</p> 	\$									
22A	<p><b>Local Standards: transportation; vehicle operation/public transportation expense.</b>            You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.</p> <p>Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8.</p> <p><input type="checkbox"/> 0   <input type="checkbox"/> 1   <input type="checkbox"/> 2 or more.</p> <p>If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)</p>	\$									
22B	<p><b>Local Standards: transportation; additional public transportation expense.</b> If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for you public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)</p>	\$									
23	<p><b>Local Standards: transportation ownership/lease expense; Vehicle 1.</b> Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)</p> <p><input type="checkbox"/> 1   <input type="checkbox"/> 2 or more.</p> <p>Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. <b>Do not enter an amount less than zero.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">a.</td><td style="width: 60%;">IRS Transportation Standards, Ownership Costs</td><td style="width: 35%;">\$</td></tr> <tr> <td style="text-align: center;">b.</td><td>Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42</td><td>\$</td></tr> <tr> <td style="text-align: center;">c.</td><td>Net ownership/lease expense for Vehicle 1</td><td>Subtract Line b from Line a.</td></tr> </table>	a.	IRS Transportation Standards, Ownership Costs	\$	b.	Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42	\$	c.	Net ownership/lease expense for Vehicle 1	Subtract Line b from Line a.	\$
a.	IRS Transportation Standards, Ownership Costs	\$									
b.	Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42	\$									
c.	Net ownership/lease expense for Vehicle 1	Subtract Line b from Line a.									
24	<p><b>Local Standards: transportation ownership/lease expense; Vehicle 2.</b> Complete this Line only if you checked the "2 or more" Box in Line 23.</p> <p>Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. <b>Do not enter an amount less than zero.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">a.</td><td style="width: 60%;">IRS Transportation Standards, Ownership Costs</td><td style="width: 35%;">\$</td></tr> <tr> <td style="text-align: center;">b.</td><td>Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42</td><td>\$</td></tr> <tr> <td style="text-align: center;">c.</td><td>Net ownership/lease expense for Vehicle 2</td><td>Subtract Line b from Line a.</td></tr> </table>	a.	IRS Transportation Standards, Ownership Costs	\$	b.	Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42	\$	c.	Net ownership/lease expense for Vehicle 2	Subtract Line b from Line a.	\$
a.	IRS Transportation Standards, Ownership Costs	\$									
b.	Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42	\$									
c.	Net ownership/lease expense for Vehicle 2	Subtract Line b from Line a.									
25	<p><b>Other Necessary Expenses: taxes.</b> Enter the total average monthly expense that you actually incur for all federal, state and local taxes, other than real estate and sales taxes, such as income taxes, self employment taxes, social security taxes, and Medicare taxes. <b>Do not include real estate or sales taxes.</b></p>	\$									

26	<b>Other Necessary Expenses: involuntary deductions for employment.</b> Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. <b>Do not include discretionary amounts, such as voluntary 401(k) contributions.</b>	\$
27	<b>Other Necessary Expenses: life insurance.</b> Enter total average monthly premiums that you actually pay for term life insurance for yourself. <b>Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.</b>	\$
28	<b>Other Necessary Expenses: court-ordered payments.</b> Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. <b>Do not include payments on past due obligations included in Line 44.</b>	\$
29	<b>Other Necessary Expenses: education for employment or for a physically or mentally challenged child.</b> Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.	\$
30	<b>Other Necessary Expenses: childcare.</b> Enter the total average monthly amount that you actually expend on childcare - such as baby-sitting, day care, nursery and preschool. <b>Do not include other educational payments.</b>	\$
31	<b>Other Necessary Expenses: health care.</b> Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. <b>Do not include payments for health insurance or health savings accounts listed in Line 34.</b>	\$
32	<b>Other Necessary Expenses: telecommunication services.</b> Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service - such as pagers, call waiting, caller id, special long distance, or internet service - to the extent necessary for your health and welfare or that of your dependents. <b>Do not include any amount previously deducted.</b>	\$
33	<b>Total Expenses Allowed under IRS Standards.</b> Enter the total of Lines 19 through 32.	\$

### Subpart B: Additional Living Expense Deductions

**Note: Do not include any expenses that you have listed in Lines 19-32**

34	<p><b>Health Insurance, Disability Insurance, and Health Savings Account Expenses.</b> List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents.</p> <table border="1"> <tr> <td>a.</td> <td>Health Insurance</td> <td>\$</td> </tr> <tr> <td>b.</td> <td>Disability Insurance</td> <td>\$</td> </tr> <tr> <td>c.</td> <td>Health Savings Account</td> <td>\$</td> </tr> </table> <p>Total and enter on Line 34.</p> <p><b>If you do not actually expend this total amount,</b> state your actual total average monthly expenditures in the space below:</p> <p>\$</p>	a.	Health Insurance	\$	b.	Disability Insurance	\$	c.	Health Savings Account	\$	\$
a.	Health Insurance	\$									
b.	Disability Insurance	\$									
c.	Health Savings Account	\$									
35	<b>Continued contributions to the care of household or family members.</b> Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.	\$									
36	<b>Protection against family violence.</b> Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.	\$									
37	<b>Home energy costs.</b> Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. <b>You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.</b>	\$									
38	<b>Education expenses for dependent children less than 18.</b> Enter the total average monthly expenses that you actually incur, not to exceed \$147.92* per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. <b>You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.</b>	\$									

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

39	<b>Additional food and clothing expense.</b> Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) <b>You must demonstrate that the additional amount claimed is reasonable and necessary.</b>				\$
40	<b>Continued charitable contributions.</b> Enter the amount that you will continue to contribute in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2).				\$
41	<b>Total Additional Expense Deductions under § 707(b).</b> Enter the total of Lines 34 through 40				\$
<b>Subpart C: Deductions for Debt Payment</b>					
42	<b>Future payments on secured claims.</b> For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, and state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42.				\$
	<div></div> Name of Creditor	<div></div> Property Securing the Debt	<div></div> Average Monthly Payment	<div></div> Does payment include taxes or insurance?	
	a.		\$	<input type="checkbox"/> yes <input type="checkbox"/> no	
			Total: Add Lines		\$
43	<b>Other payments on secured claims.</b> If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page.				\$
	<div></div> Name of Creditor	<div></div> Property Securing the Debt	<div></div> 1/60th of the Cure Amount		
	a.		\$		
			Total: Add Lines		\$
44	<b>Payments on prepetition priority claims.</b> Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. <b>Do not include current obligations, such as those set out in Line 28.</b>				\$
45	<b>Chapter 13 administrative expenses.</b> If you are eligible to file a case under Chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense.				\$
	a.	Projected average monthly Chapter 13 plan payment.		\$	
	b.	Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)		x	
	c.	Average monthly administrative expense of Chapter 13 case		Total: Multiply Lines a and b	\$
46	<b>Total Deductions for Debt Payment.</b> Enter the total of Lines 42 through 45.				\$
<b>Subpart D: Total Deductions from Income</b>					
47	<b>Total of all deductions allowed under § 707(b)(2).</b> Enter the total of Lines 33, 41, and 46.				\$
<b>Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION</b>					
48	<b>Enter the amount from Line 18 (Current monthly income for § 707(b)(2))</b>				\$
49	<b>Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2))</b>				\$
50	<b>Monthly disposable income under § 707(b)(2).</b> Subtract Line 49 from Line 48 and enter the result.				\$
51	<b>60-month disposable income under § 707(b)(2).</b> Multiply the amount in Line 50 by the number 60 and enter the result.				\$

52	<p><b>Initial presumption determination.</b> Check the applicable box and proceed as directed.</p> <p><input type="checkbox"/> <b>The amount on Line 51 is less than \$7,025*.</b> Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.</p> <p><input type="checkbox"/> <b>The amount set forth on Line 51 is more than \$11,725*.</b> Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI.</p> <p><input type="checkbox"/> <b>The amount on Line 51 is at least \$7,025*, but not more than \$11,725*.</b> Complete the remainder of Part VI (Lines 53 through 55).</p>		
53	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;"><b>Enter the amount of your total non-priority unsecured debt</b></td> <td style="width: 20%; text-align: center;">\$</td> </tr> </table>	<b>Enter the amount of your total non-priority unsecured debt</b>	\$
<b>Enter the amount of your total non-priority unsecured debt</b>	\$		
54	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;"><b>Threshold debt payment amount.</b> Multiply the amount in Line 53 by the number 0.25 and enter the result.</td> <td style="width: 20%; text-align: center;">\$</td> </tr> </table>	<b>Threshold debt payment amount.</b> Multiply the amount in Line 53 by the number 0.25 and enter the result.	\$
<b>Threshold debt payment amount.</b> Multiply the amount in Line 53 by the number 0.25 and enter the result.	\$		
55	<p><b>Secondary presumption determination.</b> Check the applicable box and proceed as directed.</p> <p><input type="checkbox"/> <b>The amount on Line 51 is less than the amount on Line 54.</b> Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII.</p> <p><input type="checkbox"/> <b>The amount on Line 51 is equal to or greater than the amount on Line 54.</b> Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.</p>		

**Part VII. ADDITIONAL EXPENSE CLAIMS**

56	<p><b>Other Expenses.</b> List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;"></th> <th style="width: 60%;">Expense Description</th> <th style="width: 35%;">Monthly Amount</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">a.</td> <td></td> <td style="text-align: center;">\$</td> </tr> <tr> <td style="text-align: center;">b.</td> <td></td> <td style="text-align: center;">\$</td> </tr> <tr> <td style="text-align: center;">c.</td> <td></td> <td style="text-align: center;">\$</td> </tr> <tr> <td style="text-align: center;">d.</td> <td></td> <td style="text-align: center;">\$</td> </tr> <tr> <td></td> <td style="text-align: right;">Total: Add Lines a, b, c, and d</td> <td style="text-align: center;">\$</td> </tr> </tbody> </table>		Expense Description	Monthly Amount	a.		\$	b.		\$	c.		\$	d.		\$		Total: Add Lines a, b, c, and d	\$
	Expense Description	Monthly Amount																	
a.		\$																	
b.		\$																	
c.		\$																	
d.		\$																	
	Total: Add Lines a, b, c, and d	\$																	

**Part VIII. VERIFICATION**

57	<p>I declare under penalty of perjury that the information provided in this statement is true and correct. <i>(If this is a joint case, both debtors must sign.)</i></p> <p style="display: flex; justify-content: space-between;"> <span>Date: <u>May 25, 2011</u></span> <span>Signature: <u>/s/ Anthony M. Malewich</u> <b>Anthony M. Malewich</b> <i>(Debtor)</i></span> </p>
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\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF NEW YORK**

**STATEMENT PURSUANT TO LOCAL  
BANKRUPTCY RULE 1073-2(b)**

**DEBTOR(S):** Anthony M. Malewich

**CASE NO.:** \_\_\_\_\_

Pursuant to Local Bankruptcy Rule 1073-2(b), the debtor (*or any other petitioner*) hereby makes the following disclosure concerning Related Cases, to the petitioner's best knowledge, information and belief:

[NOTE: Cases shall be deemed "Related Cases" for purposes of E.D.N.Y. LBR 1073-1 and E.D.N.Y. LBR 1073-2 if the earlier case was pending at any time within eight years before the filing of the new petition, and the debtors in such cases: (i) are the same; (ii) are spouses or ex-spouses; (iii) are affiliates, as defined in 11 U.S.C. § 101(2); (iv) are general partners in the same partnership; (v) are a partnership and one or more of its general partners; (vi) are partnerships which share one or more common general partners; or (vii) have, or within 180 days of the commencement of either of the Related Cases had, an interest in property that was or is included in the property of another estate under 11 U.S.C. § 541(a).]

☒ NO RELATED CASE IS PENDING OR HAS BEEN PENDING AT ANY TIME.

☐ THE FOLLOWING RELATED CASE(S) IS PENDING OR HAS BEEN PENDING:

1. CASE NO.: \_\_\_\_\_ JUDGE: \_\_\_\_\_ DISTRICT/DIVISION: \_\_\_\_\_

CASE STILL PENDING (Y/N): \_\_\_\_\_ [If closed] Date of closing: \_\_\_\_\_

CURRENT STATUS OF RELATED CASE: \_\_\_\_\_  
(Discharged/awaiting discharge, confirmed, dismissed, etc.)

MANNER IN WHICH CASES ARE RELATED (*Refer to NOTE above*): \_\_\_\_\_

REAL PROPERTY LISTED IN DEBTOR'S SCHEDULE "A" ("REAL PROPERTY") WHICH WAS ALSO LISTED IN SCHEDULE "A" OF RELATED CASE: \_\_\_\_\_

2. CASE NO.: \_\_\_\_\_ JUDGE: \_\_\_\_\_ DISTRICT/DIVISION: \_\_\_\_\_

CASE STILL PENDING (Y/N): \_\_\_\_\_ [If closed] Date of closing: \_\_\_\_\_

CURRENT STATUS OF RELATED CASE: \_\_\_\_\_  
(Discharged/awaiting discharge, confirmed, dismissed, etc.)

MANNER IN WHICH CASES ARE RELATED (*Refer to NOTE above*): \_\_\_\_\_

REAL PROPERTY LISTED IN DEBTOR'S SCHEDULE "A" ("REAL PROPERTY") WHICH WAS ALSO LISTED IN SCHEDULE "A" OF RELATED CASE: \_\_\_\_\_

3. CASE NO.: \_\_\_\_\_ JUDGE: \_\_\_\_\_ DISTRICT/DIVISION: \_\_\_\_\_

CASE STILL PENDING (Y/N): \_\_\_\_\_ [If closed] Date of closing: \_\_\_\_\_

CURRENT STATUS OF RELATED CASE: \_\_\_\_\_  
(Discharged/awaiting discharge, confirmed, dismissed, etc.)

MANNER IN WHICH CASES ARE RELATED (*Refer to NOTE above*): \_\_\_\_\_

REAL PROPERTY LISTED IN DEBTOR'S SCHEDULE "A" ("REAL PROPERTY") WHICH WAS ALSO LISTED IN  
(OVER)

DISCLOSURE OF RELATED CASES (cont'd)  
 SCHEDULE "A" OF RELATED CASE: \_\_\_\_\_

*NOTE:* Pursuant to 11 U.S.C. § 109(g), certain individuals who have had prior cases dismissed within the preceding 180 days may not be eligible to be debtors. Such an individual will be required to file a statement in support of his/her eligibility to file.

TO BE COMPLETED BY DEBTOR/PETITIONER'S ATTORNEY, AS APPLICABLE:

I am admitted to practice in the Eastern District of New York (Y/N): Y

CERTIFICATION (to be signed by pro se debtor/petitioner or debtor/petitioner's attorney, as applicable):

I certify under penalty of perjury that the within bankruptcy case is not related to any case now pending or pending at any time, except as indicated elsewhere on this form.

/s/ Patrick K. Schaefer

**Patrick K. Schaefer ps7113**

Signature of Debtor's Attorney

**Doyaga & Schaefer**

**26 Court Street, Suite 1002**

**Brooklyn, NY 11242**

**718 488 7500 Fax:718 488 7505**

\_\_\_\_\_  
 Signature of Pro Se Debtor/Petitioner

\_\_\_\_\_  
 Signature of Pro Se Joint Debtor/Petitioner

\_\_\_\_\_  
 Mailing Address of Debtor/Petitioner

\_\_\_\_\_  
 City, State, Zip Code

\_\_\_\_\_  
 Area Code and Telephone Number

Failure to fully and truthfully provide all information required by the E.D.N.Y. LBR 1073-2 Statement may subject the debtor or any other petitioner and their attorney to appropriate sanctions, including without limitation conversion, the appointment of a trustee or the dismissal of the case with prejudice.

NOTE: Any change in address must be reported to the Court immediately IN WRITING. Dismissal of your petition may otherwise result.